

Spearhead

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**This is
Britain.
Why
should
we
concern
ourselves
with
Africa?**

SEE:-

**The myth of the advanced nations'
'responsibility' to the backward world (Page 4)**

WHAT WE THINK

Massive blow against EU

There can be no doubt that the huge significance of the 'no' verdicts in the recent French and Dutch referenda on the new European Constitution. These verdicts amount to far more than mere opposition to the small print of the Treaty, something which only a very few voters in France or Holland would have bothered to read, let alone understand. They are a firm declaration that the ordinary people (whom the Eurocrats look down on and despise) have had enough of 'Europe' and the meddlesome ways in which its masters habitually try to poke their noses into every nook and cranny of the national affairs of the member states.

We have said it often enough before and we will say it again: The European Union is doomed to fall apart. The only question to be decided is how long this will take to happen – or, more precisely, how long it will take before the fact is candidly and honestly admitted by all. There is, for the moment, a huge vested interest in the EU; and those who have a finger in that interest will cling

on for as long as possible to the illusion that this gigantically parasitical institution has a future and a purpose. There are many thousands of highly paid jobs and the outrageous perks that go with them. There are fancy positions and titles, hung on to by great numbers of people of very small distinction who in properly ordered societies would be obscure nobodies. There is power of the kind beloved by the sort of people to whom it acts as an intoxicant – not the power to perform great works but power merely to be wielded for its own sake. Last not least, there are the czars of the New World Order, the globalist élite, to whom European Union is but a means to an end: the acquisition of global control through the destruction of national sovereignties and freedoms and the merging of peoples.

All these elements will fight tooth and nail to preserve the Euro dream. For the moment they have suffered a tremendous reverse; but we can be quite sure that as they lick their wounds they will be concocting new methods to expand their empire, coming forward again to present their plans for us under new guises, using new lies.

The truth is that all the benefits that might be obtained by the nations of Europe working in co-operation can be obtained without any of the institutional apparatus of the EU itself: without its Parliament, without its Commission, without its bureaucracy and without its laws. Such co-operation belongs to a very old and simple tradition in the lives of all the nations concerned. It is called *Foreign Relations*. Foreign relations have been conducted in past centuries between the European powers, great and small. There is a

fundamental rule: two or more nations enter into such relations and co-operate when they find there is a common interest in their doing so; they do not co-operate when there is no such common interest. It is that simple. It is all done through foreign offices, embassies and, more occasionally, heads of government. All this was achieved in past times at a fraction of the cost of the European Union. And there was the concomitant benefit that the forefathers of these vast legions of jobsworths who now batten on the EU gravy train were then employed doing useful work for their own nations.

For all these reasons, we regard the 'no' votes in France and Holland as merely the first steps towards what must inevitably come sooner or later: the complete break-up of the EU itself and the return of its member nations to life in the real world.

'Let them eat cake'

The above statement has been attributed, perhaps apocryphally, to Queen Marie Antoinette on the occasion of her being told that the French masses were short of bread. However, whether authentic or not, it has a perfect parallel in the dismissive statement of Government Minister Margaret Hodge, given in an interview last month, when she said that car workers made redundant by the closure of the Rover Company could get jobs at Tesco superstores.

The remark, understandably, caused great



MARGARET HODGE
A latter-day Marie-Antoinette?

offence among Rover's former workforce. As one said: "The jobs we had at Rover were highly skilled. Working at Tesco would obviously be nothing like the same kind of work, and the pay would be nowhere near what we used to earn."

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Mrs. Hodge's comments were of course stupid and irresponsible – so much so that they probably embarrassed even many of her colleagues in the Labour Government. However, she should not be pilloried personally to any excessive degree; what she said was fairly representative of the mentality of her Government, her party and most of the political class as a whole. It has long been an article of faith in Westminster that jobs in the service sector can adequately replace those lost in manufacturing. This is, of course, dangerous nonsense. Firms like Tesco can only sell goods because others produce them. Once the productive forces in the economy are allowed to go to the wall, what then? The politically fashionable theory is that we can import the lost goods from cheap-labour countries like China, Taiwan, Malaysia *et al.* But how are we to pay for these imports? Presumably by the services provided by Tesco and the like! But just how can these function internationally – just by millions of tourists coming here and exchanging their dollars, euros and yen for Tesco goods and then taking them home again, in gigantic freighters hired for the purpose perhaps?

Governments which harbour such illusions will lead their nations to ruin and extinction. But the ultimate price to be paid will probably not affect people like Margaret Hodge, who will enjoy rewarding political careers as servants of a dying system before moving on to other things, such as, perhaps, consultants in the City – who knows, even as business advisers to Tesco!

Bore of the century

For a large part of May and at least half of June, people switching on their television sets might have been forgiven for thinking that there was no more important news item on this planet than the trial in California of an androgynous stage performer who had been suspected of sexual misconduct with a minor.

Michael Jackson, born a black male, has been trying throughout his life to transform himself by cosmetic surgery into a white female. In a normal world such people would be of interest only to that minority who patronise freak shows. However, Mr. (or should it be Miss?) Jackson has an act that seems to attract a fan club of countless millions. Just why will remain a riddle to all whose tastes have not been corrupted by the spiritually corrosive drug of modern 'pop', promoted by a huge industry dependent for its profits on legions of morons who have been systematically alienated from their traditional folk cultures and recruited as 'groupies' of a universal *anti-culture* consisting of baby music, inanely empty lyrics and, sometimes, performers prancing about as befits members of primitive jungle tribes

acting out their mindless rituals.

As most people know, these oddities have now become the new aristocracy. They dwell in stately homes around the world so expensive in their sumptuousness that many of the real aristocrats who once owned them can no longer afford them. While leftist envy and hate was directed at the latter for their imagined luxury and ostentation – acquired on the backs of the workers, so the supposition goes – no such leftist envy or hate focuses on the patricians of the pop world who now inhabit these palaces; on the contrary, reverential worship is their unquestioned right – with TV moguls, of course, leading the ranks of fawning courtiers!

Mr./Miss Jackson was – how tragically! – taken one momentous day from one of these opulent estates, a ranch in Santa Maria County, California, we understand, and made to appear in court on the charges mentioned. From that time until halfway through last month none of us, anywhere, was allowed to forget about the event. It dominated our news bulletins evening after evening and for much of the daytime too. And between simulated shots of the court proceedings we witnessed television reporters on both sides of the Atlantic talking to each other about the trial with grave faces and in tones suggestive that some development of tremendous historical importance was taking place – a development which could have immense effects on our future lives!

Finally, the central figure in all the sick farce was acquitted. But then the jury responsible went on air and opined that he had in fact done the deed for which he had been charged but got off because of lack of adequate proof on which to convict him.

This has given the Jackson industry new material with which to bore us all to death over the coming months. Did he or didn't he? That is the big question over which the hordes of TV-conditioned zombies can now reflect and argue – until a new *cause célèbre* comes along to occupy their adolescent minds.

In such ways are the citizens of 'democracy' provided with their bread and circuses while the emperors fiddle and burn!

The World's wheelie bin

Early last month the captain of a Danish container ship picked up a boatload of would-be immigrants – reported to be Somalis, Tunisians and a Palestinian – off the coast of Sicily, where their ill-equipped, open-top boat showed signs of being in trouble. Where to put them to shore? Well, the obvious places were the nearest ports of call on the ship's passage through the Mediterranean. But no! The captain, Kjartan Davidsen, took them all the way to – guess where! – Felixstowe, Suffolk, where they were duly landed on the British authorities

and made their (and our) problem.

So why did the captain take them all the way here? Silly question! He knew, as everyone knows, that Britain is the world's most famous and favoured 'soft touch' for immigrants, and that therefore he would have the least trouble negotiating their disembarkation in this country.

Makes you proud to be British, doesn't it?

'Visual evidence'

On TV on the night of 1st June viewers were treated to some horrific shots purporting to be of Serb paramilitaries murdering Muslim youths near Srebrenica in 1995. The bodies of the youths were shown to be emaciated and their hands were bound. All very awful!

The incident was again given an airing in *The Daily Telegraph* two days later, with a report under the headline 'Serbs stunned by pictures of massacre at Srebrenica'. In the report it was stated that the current Serbian President Boris Tadic had gone on television to tell viewers that the pictures were proof of the 'monstrous' crimes committed in the country's name during the Yugoslav wars – crimes for which "many senior Serbs are already convicted or on trial."

Now there is something puzzling about this whole story. Just why would the alleged perpetrators of these murders take the trouble to have them filmed as they were taking place – providing most convenient 'evidence' for their enemies and future prosecutors to use against them? It is the normal and rational thing to do, when such grisly actions are occurring, for the guilty ones to do everything possible to hush them up. There is a stink here.

We must remember that in modern times the Serbs have become the international 'bad guys', just as the Germans were the bad guys of 60-70 years ago. Maybe some of these Serbs are as bad as they are made out to be, but we suspect the majority are not. But are those Serbs, in addition to all this, utterly stupid? Would they record their crimes, real or supposed, on film? And the same question needs to be asked of all such pictorial 'evidence' that has been used since the invention of photography. Can the camera lie? It damned well can – particularly with modern filming techniques. Whenever the atrocity photos appear, we should be on our guard!

While the cat's away...

'Celebrate' is the name that has been given to an all-European 'gay' police conference, due to take place over 30th June and 1st July. Where will it be held? Where else? London of course! To be exact, the Novotel London West Conference Centre.

Just thought you'd like to know.

THE POLITICIANS WON'T SAY IT SO WE WILL...

Africa is not our responsibility!

PERHAPS it is the summer season that brings with it outbreaks of universal silliness beyond the customary norm, but the last month has been especially trying for those of us who endeavour to keep our feet on the ground of reality. We refer here to the latest outburst of hysteria – voiced in chorus by all the mainstream political parties and mass media – over the fate of the poor in Africa and the presumed obligation of the advanced nations to do something about it. "Make poverty history" is the new (though in terms of meaning very old) slogan dripping from the mouths of Tony Blair, Gordon Brown, Bob Geldof et al. But do these folk really believe they have some special touch of genius enabling them to alter one of the most basic facts of the universe we live in – which is that the people of the continent of Africa, and most of the so-called 'Third World' besides, have always suffered and will always suffer the most degradingly poor conditions of living by comparison with ourselves? They do so not because of either white capitalist exploitation or the corruption of their own myriad dictators but because of something that is deep and probably ineradicable in themselves. Our ancestors understood this and, while they and other Europeans ruled large portions of Africa and other backward regions, they attempted to alleviate the poverty as far as was humanly possible by sound and mostly incorrupt administration and observance of sensible economic laws. With these responsible hands taken from African affairs, the descent into present chaos and misery was always certain. So why the universal shock and surprise?

DICTATORS JUST A SYMPTOM

One of the feeblest responses to what is now happening in Africa is the claim that everything would be all right were it not for the greedy and corrupt dictators who have emerged in the countries of that continent and are hogging for themselves so much of the little wealth that is to be found there. But just how and why do these tyrants perpetually come to the top – except

by processes that are endemic to African politics and almost certainly products of the African psyche? We just do not seem to have learned the lesson that to Africans, as to Arabs, western-style democracy is a strange and alien implant – utterly unable to thrive on the local soil. Get rid of one gang of corrupt tyrants, such as Robert Mugabe, and in no time another will take its place.

And even if it be accepted that the tyrants are hogging much more than their share of the wealth of the land (or of such aid as we may be sending them), just what difference would it make if they were not? Just supposing that the wealth Africans are capable of creating were shared more equitably, how much better off would that make them? They would still be living in the most grinding squalor by comparison with Europeans.

And by just what reasoning is it our obligation to lift them out of this squalor anyway? The old saying that God helps those who help themselves was never more applicable than here. Just why should Europeans – or for that matter the East Asians who have built prosperous societies by their own efforts – apply their brains

and industry, seemingly for ever, so as to make over a portion of their earnings to rescue Africans from the consequences of their own ineptitude?

AID NEEDED AT HOME

If liberals and leftists are so desperate to dispense help to those in need, there are plenty of deserving causes here in Britain crying out for their attention. It is estimated that there are five million in the UK still living below the poverty line. There are pensioners who face a bleak future as a result of their funds being raided by this very Government. There are parts of the national infrastructure that urgently call for new investment: roads, railways, hospitals, schools, the armed forces and much more. Why must there be some special moral virtue attached to raising money to feed the hungry in distant climes rather than those in our own back yard? Blairs and Geldofs of this world take note!



BEGGING BOWLS OUT AGAIN
Pictures like this are constantly being used by the bleeding-heart lobby to make the white world feel guilty and stump up cash.

The things they're saying

[The haggard patient heaves himself into a sitting position and, with painful slowness, takes a little gruel, swallowing the disgusting pap with difficulty. He who until recently was consuming rare beef and good red wine smiles wanly at this minor, toothless triumph. The relatives around the bed exclaim with forced delight how well he has done and how good it is to see him eating heartily again. They make weak jokes and excessively cheerful remarks about how soon he will be home again. The whole scene is a ghastly, flesh-crawling deception. Everyone present knows that death is hovering a few beds away and there is no hope. Yet nobody will say it. Such is the position of the Conservative and Unionist Party.

Now, if the Tory Party were a person and we were its family, there would be a good excuse for this polite fraud. But the Tory Party is not a person and we are not its wife and children, or even its friends. There is no point in pretending that the Tory Party is going to recover. This pretence only delays the construction of a new movement, which cannot flourish until we have said goodbye to the old one.

PETER HITCHENS
The Spectator (18.6.05)

... contrary to what most members of my profession believe, we journalists are not a particularly courageous or morally gifted species and, moreover, are pathologically inclined towards group thinking...

... though I dislike and distrust politicians, I would prefer to be governed by them than by journalists – a generally whinging, conceited and hypocritical species. It is no wonder politicians despise us, with all our precious airs, our vacuous graces and our many witless vanities.

KEVIN MYERS
The Sunday Telegraph (5.6.05)

For a close and loving couple who have sex five times a night, the Blairs would seem to have a communication problem when it comes to discussing their personal arrangements.

You may remember that when Mrs. Blair, with the help of Australian con-man Peter Foster, bought two flats in Bristol for about £600,000 the first that Mr. Blair knew of the purchase was when he read about it in a newspaper.

Similarly, one has to imagine a recent scene at the Blair breakfast table when the couple discovered that by a happy chance they were both going to Washington at the same time this month – Mr. Blair meeting his trusted friend and fellow crusader George W. Bush, Mrs. Blair delivering a lecture in ex-

EXTRACTS FROM THE MAINSTREAM MEDIA

change, it is reported, for a fee of £30,000.

Well, just fancy that. What could be a greater boost for the lecture than the simultaneous presence in Washington of her Prime Minister husband? And maybe the publicity engendered will help to boost the flagging sales of Cherie's book, *The Goldfish Bowl*, about life behind the scenes at Downing Street.

We will wait to see what message Mr. Blair will be taking to the Americans while Mrs. Blair is delivering her lucrative lecture. Will he perhaps reiterate his thoughts about the need to restore respect at all levels of public life? Or will somebody point out that there might be an awkward contradiction between advocating respect at the same time as your money-grabbing wife is once again using her position to cash in and make as much as possible before you are finally forced to leave the public stage?

RICHARD INGRAMS
The Observer (5.6.05)

One of the most terrible crimes of scientific progress is to have destroyed the innocence, freshness and magic of the created world. This crime has been compounded by a new phenomenon, the environmental industry. For what began as an idealistic movement devoted to rescuing the created world from the degradation and exploitation of scientific progress has itself become a branch of industry, absorbed into the industrial system and serving its purposes. It has devised iron laws of its own which may not be infringed. One of these is a belief in 'climate change'. To deny this has become a heresy. A whole class of people, including respected scientists, have been condemned as 'climate change-deniers' and regarded as almost as wicked as 'holocaust-deniers', suitable for burning at the stake.

So pervasive is this belief that it has become difficult for believers in it to enjoy a glorious summer's day without feeling guilt and fear that it may mean an increase in the emission of 'greenhouse gases' and other horrors which have become part of popular mythology, adopted by the Blairite Government and peddled by such organisations as Greenpeace, devoted to an imaginary 'sustainable future' for which they are ready to sacrifice every good thing in the present. That is why Greenpeace believes in obliterating our remaining fragments of countryside with monstrous growths of wind turbines to provide electrical power for the industrial system which has become the unquestioned ruler of every part of our lives.

PETER SIMPLE
The Daily Telegraph (3.6.05)

Once again, the hungry, terrorised children of Africa are pooling their efforts to help others.

They will, once more, perform on our TV screens to help rescue the sagging reputations of that needy and deprived group of balding, clapped-out rock stars who still long for the crowds that once listened to them.

This is the last time that the Africans should do this.

There is some doubt about whether their original efforts, all those years ago, really did any good.

A sudden boost to reputations is all very well. But wouldn't it have been better if they'd taught Mr. Geldof and his friends how to cope permanently with their loss of fame?

Look, if you truly care about Africa, secretly sell all you have, give it to an effective charity and go out there to devote the rest of your life to the good of the people.

PETER HITCHENS
The Mail on Sunday (5.6.05)

We already have a law against incitement to racial hatred, and the Government proposes to introduce a new crime of incitement to religious hatred. The latter will criminalise legitimate and necessary criticism of religion, while the former is so problematic that it is scarcely used. If political views that promote anti-Jewish or other racist hatred were banned, so too must all literary anti-Jewish and racist stereotypes be banned, which would mean censoring much of English literature, not to mention the New Testament and the Koran. What is hateful and prejudiced to one person may be legitimate comment to another. The way to deal with prejudice is surely through the public pillory, naming and shaming and countering it with the truth. In other words, far from suppressing expression the remedy is to open up debate.

MELANIE PHILLIPS
The Spectator (11.6.05)

In my view, tolerance in religious matters is an impossibility and we have all been living in cloud-cuckoo-land for the past decades as we build up this supposedly wonderful multi-faith, multi-cultural society.

We haven't been multi-faith. We have been single-faith, only tolerating irrational creeds when they apparently did no harm... But if someone's religion tells them it is all right to torture children, what then (as in the recent voodoo cases)? What if someone's religion tells them it is all right to torture animals?

A.N. WILSON
London Evening Standard (17.6.05)

OFFICIAL! LYING IN POLITICS IS NOW ACCEPTABLE

... though all the winds of doctrine were let loose to play upon the earth, so Truth be in the field, we do injuriously by licensing and prohibiting, to misdoubt her strength. Let her and Falsehood grapple; who ever knew truth put to the worse, in a free and open encounter?

John Milton, *Areopagitica*

WHEN I was a young man back in the 1950s, groping my way towards an understanding of politics and the determination of a political position, one thing in particular repelled me. It was the cavalier disregard for the truth displayed again and again by liberals and people on the left. Repeatedly, they would assert certain things to be axiomatic and unquestionable fact. I would go away and do some research on the subjects in question, and very soon find out that these assertions constituted, at the best, a woolly and careless jumping to conclusions based on what someone else had said or, at worst, consciously expressed lies.

At first outraged by this method of debate, which seemed to me no better than a fraudulent prospectus conceived for criminal purposes, I later grew to realise the rationale behind it all. Liberal doctrines were seen as so self-evidently right and good for all mankind that a bit of subterfuge in defence of them was quite justified. It is the Father Christmas syndrome. For the pleasure and gratification of our children, we maintain the pretence that a kind old man with a white beard is going to come down our chimneys on the night of December 24th every year and leave gifts for them – provided they are good, that is. We are, in effect, telling lies; but they are quite innocent lies conceived with the best of intentions. Were we to tell our kids the truth before they were sufficiently grown up to accept it, it would be upsetting to them.

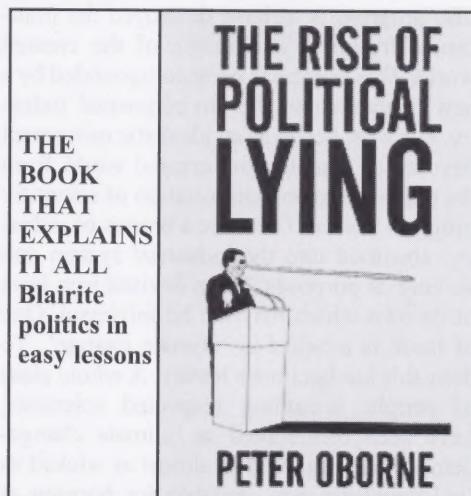
Again, we sometimes tell ‘white lies’ when we try to persuade a dear friend or relation that he looks better than he really does – comforting in intent though, in this case, no service when urgent medical treat-

JOHN TYNDALL takes a look at the new Blairite practice of ‘narrative’

ment might be called for. Once more, it is reality being concealed in what we think is a good cause.

Giving untruth a halo

Much the same attitude to the truth underlies the liberal agenda, but with far more serious consequences. Liberals persist in their claim that all races are equal – in the face of overwhelming evidence to the con-



trary in every country where social experiments have been conducted in accordance with that idea. I see liberals and people of the left spouting this nonsense on television almost every night. Some of them I know to be folk of quite high intellectual attainment. Able to apply their brains to the pursuit of successful careers, they seemingly place them in suspension when subjects like this come up. Do they really suffer mental blackouts at such moments? Most certainly not. They have been persuaded that it is the ‘decent’ and ‘civilised’ thing to desist from the truth because, as with children at Christmas time, the tender feelings of the ethnic minorities might be hurt by it.

But that’s not all. In modern times the Christmas festival and the myths surrounding it have become a gigantic industry.

Department stores make huge profits out of Santa-clad gentlemen standing in their toy departments and dispensing presents to the young and innocent. And, at the level of high politics, mightily powerful vested interests have come to rely for their survival on a similar atmosphere of debate. What is important is not the truth but the preservation of a fantasy world for mass consumption on which many careers, livelihoods and reputations depend. Destroy that fantasy world and the many good people who maintain it would suffer ruin. That cannot be allowed!

Theory for deception

A time had to come when all this was codified into a theory which presented the distortion of the truth as quite legitimate political tactics. And what better opportunity to accomplish this task than under the auspices of ‘New Labour’, the most up-to-date exponent of virtual-reality politics? The spotlight on this practice has been admirably cast in a new book, *The Rise of Political Lying*, by Peter Oborne, a journalist of Tory inclinations. Mr. Oborne himself provided a concise synopsis of the book in an article, ‘What’s truth got to do with it?’, which appeared in *The Spectator* on 30th April. The article rendered a much-needed service. The writer opened by saying:-

“As his premiership has persisted, many of Tony Blair’s statements have ceased to be grounded in ordinary, practical, testable fact. It is as if he has departed on an epistemological adventure of his own; as if truth for the Prime Minister boils down to little more than what he believes or says at a particular moment. On the eve of the Iraq war he told Jeremy Paxman on Newsnight: ‘I may be wrong about this but it’s what I believe.’ The appeal here was ultimately not to evidence, or fact, or to documentation and empirical proof. It was a simple statement of strength of conviction and purity of motive. The Prime Minister produced an even more remarkable comment 12 months later

when attempting to explain the failure to find weapons of mass destruction in Iraq: "I only know what I believe."

Oborne went on to describe how this attitude to truth has become common among political manipulators the other side of the Atlantic. He related a meeting in the summer of 2002 between *New York Times* writer Ron Susskind and a senior adviser at the Bush White House. In response to Susskind's challenging questions about the veracity of WMD claims, the White House man spoke dismissively. Let Susskind take up the story:

"The aide said that guys like me were 'in what we call the reality-based community', which he defined as people who 'believe that solutions emerge from your judicious study of discernible reality'. I nodded and murmured something about enlightenment principles and empiricism. He cut me off. 'That's not the way the world really works any more,' he continued. 'We're an empire now, and when we act we create our own reality. And while you're studying that reality -- judiciously as you will -- we'll act again, creating other new realities, which you can study too, and that's how things will sort out.'"

The message here is clear. The truth is what we decide it will be – because we have the power. Of course, if we took the matter further we might conclude that Mr. Susskind himself represents a paper which, like its counterparts in Britain, is ready to engage in 'virtual-reality' politics just as was the White House adviser, so that we would then have something of a pot-and-kettle situation. However, this is to digress. Back to Oborne. Reacting to what the White House man said, he explains that this type of analysis can be traced back to post-modernism, which "has become a fashionable orthodoxy among teachers of philosophy, and indeed other academic disciplines." And...

"Post-modernism is one modern manifestation of extreme philosophical scepticism, a tradition which can be traced right back to the beginnings of thought and the ancient Greek school of Pyrrho. This school despaired of the notion that truth was accessible and deduced that no ultimately stable distinction could be drawn between truth and falsehood."

In other words, there's nothing new in all this; the Greeks were at it. Well, there is scarcely any current philosophical fad of which that could not be said; but that doesn't give it legitimacy. We might conclude that, while the Greeks had their many cranky ideological sects, usually ignored in the practice of mainstream politics, what is happening now is that the teachings of Pyrrho & Co. have become the general orthodoxy in modern liberal democracy. It is surrealism translated into political form. As everyone knows, a key principle of surrealism is that it is not necessary for the repres-



FOUCAULT

Said truth was just the effect of "the rules of discourse" and of "power relations."

entation of an object to bear any resemblance to the object itself; what matters is the *perception* of the object as seen by the observer. Political 'truth' is what we want it to be in our perceptions, which in turn are governed by our ideological world view.

'Post-modernism'

Oborne describes this approach as 'post-modern'. I am not sure if that is a good description but I will not argue with him. He traces it back to the French philosopher Michel Foucault (1926-84). According to Oborne:-

"Truth was, for Foucault, no more than an effect of the rules of discourse, itself a highly problematic concept, and for Foucault all discourses were equally valid. Perception and truth were there to be created... Foucault sometimes argued that truth was the effect of power relations, the expression of dominance, whether political, economic or sexual."

We have to guess at what is meant by the 'rules of discourse', but it should not be too difficult. At any place or time in history there is, as Orwell told us, a certain 'orthodoxy', constituting those opinions which normal and respectable people were supposed to hold. Contrary opinions need not necessarily be 'banned' but it was tacitly acknowledged as not polite to express them. If the 'rules of discourse' are those rules which circumscribe what are the decent limits of debate, then Foucault could well be correct in saying that these determine what, at any place or time, is the truth. That at least is the way things have been, or largely so, in Foucault's time.

All discourses equally valid! This sounds very much like something out of the handbook of politically correct education. There are no moral rights or wrongs, only *perceptions* which vary from one individual to another. Thus the code of a serial rapist is as valid as that of a dispenser of the highest forms of philanthropy, depending on how you see things. Bach and Beethoven are not 'superior' to Snoop Doggy Dog; all are

equally valid – it's just a matter of taste!

Foucault, again, could have been correct – factually correct, that is, though not morally so – in saying that truth was the effect of power relations, the expression of dominance. This is simply a more sophisticated way of saying that if gangsters take over a neighbourhood no one dare stand for a 'truth' which defies them!

Manufactured

How does this translate into contemporary political thought and practice? Oborne goes on to speak of the American philosopher Richard Rorty, who he says helped take the work of Foucault and others of his school, including the Jewish Marxist Jacques Derrida, across the Atlantic:-

"Rorty shared the view of the French school that truth claims could never be uncontestedly grounded, and argued that an alternative way of giving weight to words was to construct what he called a 'narrative'. This has the effect of shifting the emphasis of argument from truths which can be verified to 'narratives' that can be manufactured."

This sounds very much like saying that because we cannot be absolutely certain of the truth lying is OK! 'Narratives' clearly mean fictional constructs adapted to suit what is politically expedient for one's government or party. And this idea most certainly seems to have caught on in current political circles in Britain. Says Oborne:-

"Right from the start of the Blair period 'narrative' and 'discourse' fascinated New Labour intellectuals. Agonisingly aware that the British left had become associated with degradation and failure, New Labour thinkers were fascinated by the way the Conservative Party, through Margaret Thatcher, had created what they saw as a benign myth which carried great power in the public mind. The Left resolved to create an alternative..."

The 'benign myth' of which Oborne speaks is explained in his quotation of a passage from an article by Tristram Hunt in the *New Statesman* just after the Tories fell in 1997. Hunt had claimed:-

"It is this use of power to close down alternative visions of the past that makes the idea of narrative so irresistible to politicians. Once the New Right had established the idea of British post-war decline as the dominant discourse, Thatcher's narrative of neo-liberal renewal seemed all the more convincing. The self-imposed challenge for New Labour appears to be to establish the 1980s as a valueless time when there was no such thing as society, and boom and bust stalked the land."

So each party – Labour and Tory – has its myths – or, as some would say, its 'narratives'. There was of course some foundation

Contd. overleaf

OFFICIAL LYING IN POLITICS IS NOW ACCEPTABLE

(Contd. from prev. page)

of truth in the Tory narrative of British post-war decline – indeed a considerable one. There was also some foundation of truth in the New Labour idea that the 1980s were a valueless time when there was no such thing as society and boom and bust stalked the land. But these foundations of truth are incidental; they are not crucial to the plot. What Hunt seems to have been arguing was that the Thatcher ‘narrative’ was enormously effective politically and that Labour must find a narrative that is equally effective in the political sense. To what extent either narrative corresponds to reality is not important.

Mandelson doctrine

The foremost New Labour strategist in the run-up to the 1997 election victory was Peter Mandelson, the serpent-like *eminence grise* behind Tony Blair whose hold on the Prime Minister does not seem to have diminished in consequence of the several scandals surrounding his name. Says Oborne of Mandelson: “He entertained the proposition that truth is independent from reality with an alarming enthusiasm.” And he goes on to quote Blair’s buddy in an interview with Katharine Viner in *The Guardian* in August 1997:-

“If you’re accusing me of getting the truth across about what the Government has decided to do, that I’m putting the very best face or gloss on the Government’s policies, that I’m trying to avoid gaffes or setbacks and that I’m trying to create the truth – if that’s news management, I plead guilty.”

Well of course, if Mandelson was merely admitting that it was his job to put “the best face or gloss on the Government’s policies” or “to avoid gaffes or setbacks” (meaning in this case the acknowledgement of gaffes or setbacks) he would be owning up to no more than it is the job of every politician to do. But creating the truth! That is an admission that stands wholly apart from and beyond ordinary political practice. We know that politicians do it – always have done. But now we have reached a stage where it is no longer thought necessary to deny such things. On the contrary, this Blair guru of public relations proudly proclaims it as an achievement of his art!

From this point, Oborne proceeds to list numerous examples of the use by politicians of the word ‘narrative’ in their various reports. We are left guessing whether they mean it in the old sense – as a factual description of something that has happened – or in the new one, as mere New Labour ‘spin’ intended to fit what the party wants the public to believe. It would seem, though, that the repeated and frequent employment of the term by New Labourites indicates a kind of

internal party ‘code’ which officials employ in speaking to each other, a figurative ‘wink’ which suggests that only they understand what they are talking about. Of course, many New Labour functionaries are so deficient in grey cells that a word only needs to become fashionable in party circles and they will immediately start parroting it without even bothering about its meaning.

Inevitably, Oborne comes to the role of Alastair Campbell in all this wool-pulling. In the article he spotlights Campbell’s creation of a Whitehall post called ‘Head of Story Development’, a title more suggestive of fictional script-writing for the movie industry than the collection and supply of information. Who and what was the HSD? Campbell explained:-

“What that means is somebody who takes a brief, an issue – as I say, we are talking about different themes that we are trying to pursue – and then turns it into a product that might be of interest to the media. That is what they do.”

Thus the official’s role is one of supplying interesting ‘stories’ rather than verifiable facts. As Oborne comments:-

“This new environment meant that anything that got in the way of Downing Street, whether an inconvenient statistic or an annoying piece of Whitehall convention, was bypassed or suppressed. Alastair Campbell and Tony Blair were justified and sanctioned by their privileged access to a higher vision. They felt free to treat the facts in a contingent manner, use them as instruments to an end, make misleading statements and recount false and sometimes laboriously elaborated accounts of events because they were so utterly confident in the virtuousness of their motives. The facts

became what they said they were, and the rules were the ones which suited them. By the start of the 21st century the destruction of Whitehall procedures had created the near-perfect laboratory for the radical New Labour epistemology to flourish.”

Of course, the dominant event of the period in which this was all going on was the war in Iraq, and it was the Campbell-Blair ‘narrative’ that prepared the ground for British involvement in that war. Here is highlighted an important difference between the debatable ethics of national *realpolitik*, as coined by Bismarck and not infrequently employed by Britain in the heyday of its imperial power, and the undoubtedly ‘anti-ethics’ of New Labour today. All statesmen understand that there are times when vital national interests require a departure from rules considered normal and decent when applied to conduct between individuals; and such a departure will occasionally involve economies with the truth – no more of a reprehensible practice than the use of deception by a commander on the field of battle.

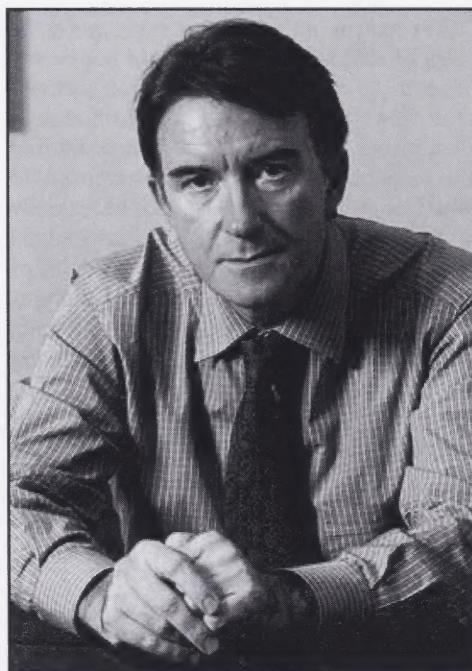
Institutionalising dishonesty

But what we have here is the institutionalising of dishonesty in the service solely of a political ideology and party – and the careers of those who have battened onto them for their own ignoble purposes. Lies were employed on a grand scale to embroil the nation in a military adventure in Iraq, not in any vital national interest but wholly *contrary* to every national interest. This compounds the wickedness of the lies a thousand times over.

But that’s not all. Lies in politics, from being an occasionally necessary evil the name of which dare not be spoken, have become elevated to a doctrine of common acceptability throughout the political world, legitimate in use by small-time political jobbers as much as by senior functionaries of state dealing with grave issues of national survival. It is like providing little children with fireworks in the proximity of oil refineries and telling them it is quite all right to set them off if they want to.

Clearly, this quite bare-faced rationalising of the lie represents a new low in our political life; but because of how low things are already it is not likely to cause any great national outrage. It will merely be seen as the removal of a layer of hypocrisy, much as liberals applaud the open flaunting of homosexual practices by contrast to the Victorian habit of keeping them in the closet. Coming conversation in the corridors of power: “Isn’t it far better that we openly admit we’re liars, twisters and deceivers rather than pretend we’re honest people?” Or: “See that fellow over there. He’s a real dinosaur. He actually still believes that politicians should tell the truth!”

Such is the spirit of these times.



MANDELSON
Admits to ‘creating’ the truth as news management.

THERE are two facts central to the understanding of politics. One is the importance of self-esteem in human behaviour; the other is that social structures in modern society necessarily take a pyramidal, or hierarchical, form, thereby giving some people a higher status than others. All serious debate about the social order is therefore about the criteria which should determine the different levels in society and the people who occupy them. The hierarchy (vulgarily 'pecking order') develops over centuries of a nation's history, incorporating such elements as race, dynastic inheritance, wealth, military power and education. In other countries there are other deeply rooted distinctions, such as the caste system in India and the tribal divisions of Africa.

But whatever other factors are involved, race is the common denominator which cements the structure into a national identity and gives it stability, regardless of relatively superficial changes in the social order.

There are, however, movements which seek to establish a world-wide social order based on their own order of priorities, for example Capitalism (wealth); Marxism (redistribution); Islam (religion); Zionism (race/religion); Socialism (social engineering); and Nationalism (race, history, tradition). These movements ceaselessly contend for power and influence in the modern world and coalesce into parties as we know them.

Some – a minority – of those involved in movements for change are driven by ideology and altruism, with constructive ideas about social justice, economic prosperity, cultural excellence and efficient government. And however much we may disagree with their ideologies, we are bound to respect the genuine altruism in their motivation. But a far greater number – and most of those at the militant extremes of these movements – exhibit the antithesis of altruism, a condition which here I will describe as the RPI Syndrome – Rationalisation of Personal Inadequacy.

Rationalisation in this (psychological) context means advancing spurious explanations for failure or irrational behaviour. The malcontent, unable or unwilling to accept personal responsibility for his situation, seizes upon any 'explanation' which protects his own self-esteem, at whatever cost to other people. Characteristically, he comes to regard himself as a victim of unfair discrimination or prejudice; thus the management system, or 'establishment' is seen as a conspiracy to be resisted and brought down by any means available.

This attitude flavours the person's every reaction to events, and certainly determines his political leanings. Merit, he contends, has nothing to do with his status in society; it is society which is wrong and has to change in order to give proper recognition and more elevated status to his kind. Needless to say, such people are the rank and file of 'Rentamob'; the 'demo' is their favourite, and more often than not *only*, mode of political activism, since it relies on numbers and noise, not force of argument. Hence the

The human roots of political agitation

Scargill-type rabble-rousers, CND marchers, 'anti-racist' ranters and Live-Aid worthies basking in publicity these days. They all demonstrate the fact that, with few exceptions, political rationality is inversely proportional to the number of people involved in public agitation in whatever cause applies.

COMMON CAUSE

It is therefore entirely predictable that all manner of left-wing agitators find common cause with immigrants, likewise resentful of their 'disadvantaged' status in society. That status, in their warped perspectives, has nothing to do with the facts of human difference, nationhood, patriotism and loyalty to kinfolk; it arises instead from 'racism' and 'xenophobia'. Thus any assertion of British patriotism is seen by such people as 'triumphalism' intended to threaten and humiliate them. Meanwhile of course, they insist on asserting their own traditions and allegiances at whatever cost to the indigenous population's feelings and traditions.

It is clearly beyond the comprehension of many of these people that social status anywhere in the world is governed primarily by racial kinship, all other factors being transient and secondary. Multi-racialist legislation can no more confer real – i.e. equal-status – citizenship on aliens than it can change the colour of their skins: they will remain pseudo-citizens and they know it; hence their abiding antipathy to the indigen-

ous population. As the saying goes, home is where the heart is, and while the bodies of immigrants may crowd our towns and cities their hearts are elsewhere while ours will never be anywhere but here.

NUMBERS VERSUS ARGUMENT

What emerges from any but the most superficial study of political behaviour, therefore, is a conflict between altruism and self-interest (the RPI Syndrome), in which weight of numbers is apt to count for more than force of argument and genuine idealism. Left-wing agitators wish to 'redistribute' other people's wealth (though rarely ever their own), while alien agitators wish to replace the indigenous culture with their own. Both are driven not by philanthropic idealism but by sullen resentment, occasionally erupting into violent anti-social behaviour. Unwanted immigrants know in their hearts that their presence will always

A psychological assessment by FRANK KIMBAL JOHNSON

be resented by the indigenous population, regardless of all the 'inclusive' posturing by renegade politicians and leftist agitators. And the fact that they choose to regard our loyalty and patriotism as bigotry is no more surprising than the thief's attitude to other people's property.

The RPI Syndrome thus rears its head in all such political agitation, driven by resentment of personal status in the present social order. For unwanted immigrants it literally "goes with the territory." For native left-wing agitators it is a substitute for genuine political reform; their 'power-to-the-people' rhetoric only means power to people like themselves. Meanwhile, the genuine frontiersmen of political reform are marked by their selfless devotion and loyalty to kith and kin and the best traditions of their race and nation. They don't need to concoct spurious 'reasons' for the self-evident facts of human nature, evolution and history; that is for people unable or unwilling to accept their own place in the scheme of things. Hence the contrast between disciplined celebrations of race and nation and the mindless agitations of Rentamob: the one celebrating something greater than self, the other merely exploiting any opportunity to vent personal resentments.

But do not make the mistake of confining exemplars of the RPI Syndrome to the lowest levels in contemporary society. It is just as evident in those self-regarding politicians who, feeling themselves undervalued by their own country, try to cloak their resentments in supra-national schemes of pseudo-philanthropy like the European Union, the 'global village', Aid to Africa, etc. Properly despised as 'lifeboat politicians', such people are easily recognised by their evident belief that altruism, like charity, always begins somewhere else.



Red revolutionary Kark Radek (real name Sobelsohn). Might his looks have had something to do with his resentment against society?

A defeat for the renegades

WHAT does the town of Reading suggest to you? Like me, you may have thought of it as being in much the same category as Slough or Swindon: a boring place largely consisting of acres of light industry and endless rows of anonymous suburbia.

However, in Blair's seedy and barbaric Britain, Reading has at last become 'interesting'. I hasten to add that the word 'interesting' is only meant within the context of the Chinese curse: 'May you live in interesting times.'

In early May, two young girls were found in Reading's Prospect Park: one – Mary-Ann Leneghan – was dead and the other was just alive after being shot in the head. Both had been kidnapped from outside a derelict pub in an area known to be frequented by immigrant gangsters, raped and then dumped in the park.

The whole background to the case was redolent of a nightmarish town of crack-houses, drug addicts, gun-toting Yardies and enforced prostitution that would have been unimaginable to anyone not so many years ago.

Even if – possibly – this was not in the strictest sense a racially motivated attack, the abduction and murder were indeed a consequence of importing criminality. Just a couple of years ago, 83 Jamaican criminals from the Reading area were deported. It is a sobering thought that if this pair of girls had been brought up as nasty 'racists', one might still be alive and the other might not have suffered extreme trauma.

The situation has become so bad that even Scotland Yard Assistant Commissioner Tarique Ghaffur – himself a Ugandan Asian – has warned of organised criminal gangs operating within immigrant communities. Indeed some of these criminals engage in inter-ethnic battles with each other for a slice of some illegal enterprise or other. We must be quite mad to put up with this state of affairs.

KEEPING THE LID DOWN

The operatives of the élite media, of course, do their best to keep a lid on any free discussion of these, shall we say, minor drawbacks of 'diversity', and there is also the Public Order Act to provide a final limit on free speech. Who knows, even a measured and balanced statement such as this one from historian Robert Skidelsky may one day – perhaps quite soon – fall foul of the anti-free speech regulations:-

"The White Man's Burden, which had never been more than a phrase in

Britain's period of greatness, became a reality in its period of decline. But, whether one regards the result as progress or nemesis, most people today would agree that it was both a mistake and an injustice to allow the principle of *laissez-faire* to govern mass migrations of people in the middle of the twentieth century: an injustice both to the immig-

interest in maintaining the flow of immigration. Indeed, the Director-General of the CBI, Digby Jones has gone on record as saying that he opposes any limits on immigration because it would be bad for 'business' and the pursuit of flexible labour. This is a mentality common to many big-time capitalists who are quite content to see the

The 'no' votes in the French and Dutch referenda were aimed against far more than just the EU constitution, says IAN BUCKLEY. They were declarations of opposition to globalism, 'diversity' and the political class

rants and to the 'natives' in this strange reversal of history."

Incidentally, Skidelsky is now a New Labour peer, and would probably not like to be reminded of the above bit of writing! The salient point to make is that press and TV attempt to inculcate a guilt complex by underemphasizing racially motivated attacks in one direction, while overemphasizing them in the other direction.



MARY ANN LENEGHAN
Had she been brought up as a 'racist' she might still be alive

Thus the worst racially motivated murder of recent years – that of Kriss Donald in Glasgow – was almost completely ignored merely because the victim was white. It is not hyperbole to describe this media blackout as a conspiracy of silence.

Indeed, 'Steinlight' has written of a "conspiracy of silence in a society where issues of nationhood, sovereignty, race, ethnicity, and culture are infinitely more indelicate to speak of than sex. That conspiracy is maintained by a curious alliance among the leadership of the major political parties, the ethnic lobbies, and Big Business."

Well, big business has an obvious vested

essential nature of this country destroyed, for no better reason than to obtain yet more cheap, hire-and-fire workers.

These people's nihilistic extreme individualism regards the history, traditions, culture and spirit of this country as worthless, better supplanted by a commercialist monstrosity, driven by cheap-rate labour imported from every corner of the globe. As with Clinton and Blair, the CBI Director's money and security guards are there to protect and shield him from the nastier edges of 'diversity' as experienced by Kriss Donald and Mary-Ann Leneghan.

Such renegades are both much more culpable and much more dangerous than all the Yardies in Britain put together. Their vision hardly extends further than their wallets and bank balances. This is the appalling world-view that animates the promoters of the EU constitution treaty, a treaty that has now happily been rejected in two countries.

MESSAGE FROM THE CONTINENT

The voters of France and the Netherlands really gave a strong message to the advocates of a European – and later global – plantation, and the response to their action was a satisfying loud yelp of discomfort from some of the usual suspects.

In America, leading neo-con Thomas Friedman complained that the result was "one giant snub to President Jacques Chirac, European integration, immigration, Turkish membership in the EU and all the forces of globalization eating away at Europe's welfare states. It is interesting because French voters are trying to preserve a 35-hour work week in a world where Indian engineers are ready to work a 35-hour day. Good luck."

As Friedman indicates, the voters of France and Holland had had enough. They said no to more globalization, more immigration, more export of jobs and further dismantling of social provisions. Incidentally, the piqued reaction shows just how right and essential it was for this treaty to be rejected. A further provision of the integration agreement would have been the creation of a Euro Army, virtually bound to attack whatever target the twisted brain of US-Israel should happen to think up next.

Elie Cohen, Director of Research at the French National Centre for Scientific Research, commented that the referendum result was "an earthquake, a major historical event... the French people have sent a terrifying message. France's political scene is pulverised. Both major parties are discredited and in disarray."

Well, they certainly deserve it. Did these

'respectable', institutional parties think that they could go on forever acting as the front men for international big money without someone eventually catching on to the game?

THE NAIVE AND THE HARD-HEADED

Like the UN, the Euro project seems to attract the support of naive semi-idealists like *The Observer*'s Will Hutton, while hard-headed and fairly unpleasant people with an agenda of their own lurk in the background.

But in Britain too there was a great deal of whining from the BBC and the broadsheet papers. All sorts of ludicrous talk was bandied about, claiming that it was somehow an 'undemocratic' vote, meaning merely that people who organised the 'No'

campaigns tended to come from those parties classed as 'extreme right' or 'extreme left'. But what could be more undemocratic than the determinist view of progress towards an inevitable Euro super-state? This old, patronising idea of leading the 'peasants' onwards, supposedly for their own good, must have been finally discredited by events. The people have made their choice, and they didn't need any 'democratic' guidance from Peter Mandelson, or big business delegates from Davos or Bilderberg.

Well, good for 'Old Europe': it self-evidently doesn't want to follow our example. Who can blame them with the shameful picture we present of a gun-law Nottingham, a crack-house Reading and a discredited and dysfunctional Prime Minister whose constituency is jammed with derelict factories?

the cops twice, on the first occasion when the wrecking spree was at its height. They just took his number but did nothing.

* * *

THE WOMAN who presided over the vote-rigging scandal in Birmingham, described by an investigating judge as reminiscent of the practices of a 'banana republic', has not been sacked; she has been promoted!

Lin Homer, for three years Chief Executive of Birmingham City Council on a salary of £170,000 a year, was held to be chiefly responsible for the voting fiasco, being described by Judge Richard Mawry QC as having "thrown the rule book out of the window" to deal with postal vote applications.

But now Mrs. Homer has been appointed Director General of the Immigration and Nationality Directorate at £200,000 a year. The task of this body will be to attend to a backlog of asylum applications presently estimated at 250,000.

* * *

THREE Metropolitan Police officers were attending a race relations training session when they were alleged to have made remarks in front of an Asian woman officer that were 'racially offensive'. This was in 2001.

The trouble began when Det. Sgt. Shabnam Chaudhri complained about one of the officers, Det. Constable Tom Hassell, pronouncing the Muslim word 'Shi'ites' as 'Shitties' and comparing Muslim headgear to tea cosies. Sgt. Chaudhri put in an additional complaint about the other two officers, Hassell's seniors in rank, not intervening over the incident.

The men were found guilty of 'inappropriate behaviour' but were later cleared on appeal. They are now suing the Met for race and sex discrimination motivated by 'political correctness'. The case is continuing as we go to press. Cost to taxpayer so far unknown.

* * *

NEWCASTLE City Council has moved to introduce a rule whereby any comics performing on council-owned premises sign a declaration promising not to make jokes about 'gays', lesbians or ethnic minorities. Those who break the rule could be banned from performing on council property in the future.

MADHOUSE BRITAIN

THE Metropolitan Police have tried to keep secret a report claiming that large numbers of children are being trafficked to the UK from Africa to be used as domestic sex slaves or offered up as ritual sacrifices. The report was kept hidden because it was considered 'racially sensitive'.

* * *

A CARAVAN has been parked at the base of Nelson's Column in Trafalgar Square to illustrate "prejudices against travelling people who make caravans their home." This is the first in a series of art installations in the Square supporting 'oppressed people'.

* * *

A FRESH move has been made by MI5 to reach out to Britain's ethnic minorities by the launch of an Urdu version of the security service's website. This initiative is to attract people from the Pakistani community.

Urdu speakers are told how they can help MI5 with useful information. They can also browse the site to see if they want a job.

Hindi will be the next language added to the site.

* * *

A MARKET TRADER in Derby has been told he cannot sell candles unless they carry a label warning customers that they burn. "It's barny," said one customer. "Everybody knows candles burn."

The trader, Tony Spacey, has now moved his stall to a market in Lincolnshire, where the rule does not apply.

* * *

A PREGNANT WOMAN was murdered just days after reporting to the police that her Portuguese ex-boyfriend had tried to kill her. The police were able to locate the boyfriend but did not arrest him because they could not find an interpreter who could speak his language.

Hayley Richards (22), of Trowbridge, Wilts., died in hospital after repeated stab wounds inflicted by factory worker Hugo Quintas. While

the police were messing around over the matter, Quintas hopped on a plane back to Portugal. It seems not to have occurred to anyone at the police station to arrest him first and find an interpreter afterwards.

The interpreter would not anyway have been needed because Quintas speaks fluent English!

* * *

THE PUBLISHER of the Harry Potter books is seeking a government-funded subsidy to translate the first of the series into Gaelic.

Bloomsbury, which made £16 million profit last year, could receive half of the cost of the Gaelic edition from the Gaelic Books Council.

There are fewer than 60,000 Gaelic-speakers, and it must be assumed that all of them can read English.

* * *

SHEIKH Omar Bakri Mohammed called on Muslims last month to murder all non-believers.

The Sheikh was appearing on an Islamic website urging supporters to rise up and join in a holy war.

Omar Bakri Mohammed lives with his family of eight in an expensive property in North London on state benefits amounting to £15,000 a year – courtesy of the British taxpayer. Readers may recall that last month he was reported negotiating the purchase of an expensive Toyota Previa motor car.

* * *

BUSINESSMAN Derek Bulling is the owner of a football ground near the village of Ewood Bridge, Lancs. Since the local police team played there, Mr. Bulling was confident that when he was away they would keep an eye on the ground.

But after returning from a recent trip he found that the ground had been visited by vandals, who had caused £250,000 worth of damage, smashing up the bar, knocking down floodlight pylons and reducing one end of the clubhouse to rubble. This was despite several locals spotting the wreckers and reporting them to the police. One local man said that he rang

THE constant banging on about the Second World War, the incessant diet of war programmes on the satellite History Channel (known to many as the 'Hitler Channel'), and the continual emphasis on German 'war guilt', suffered a welcome backlash in early May 2005. When it came to 'celebrating' the 60th anniversary of the end of the war, many on the Right in Germany (now a sizeable minority) were marching with banners saying: "We have nothing to celebrate."

It is about time that the question of war crimes was put into perspective, with more consideration given to what the constant German-bashing must be doing to the feelings of the younger Germans who are paid-up, politically correct, law-abiding members of the EU, and have been for years. They don't deserve to have the Holocaust rammed down their throats year after year. It looks as if we Brits – the main exponents of this continual harping – have so little to be proud of nowadays that we seek to relive the glories of the past (real and imagined) at the expense of the hapless Germans: like kicking a man when he is down.

The Germans are at last beginning to reassert themselves on this issue as a matter of historical justice. German President Horst Kohler, in a speech in May, spelled out to the world that the German people also suffered during the war, and during its long-running totalitarian aftermath.

He referred to the hundreds of thousands who died in foreign prisons, the tens of thousands of women who were sent to Soviet forced labour camps and the millions of others who were made homeless, and the thousands who were killed in the merciless allied bombing raids on German cities that took place when the Nazis were all but defeated, and which many even in Britain consider tantamount to war crimes.

He could also have mentioned the tens of thousands of ordinary *Wehrmacht* soldiers, who were not war criminals but were merely doing their patriotic duty, who became POWs in Russia after their defeats in Stalingrad in 1942 and Kursk in 1943. Most of them were so brutally treated that only a few hundred returned home to Germany after the war in one piece.

Historians like Antony Beevor and Max Hastings have written blockbusters about the horrifying slaughter, pillage and rape that took place when the Red Army (with whom we Brits had a wartime alliance) raided German villages as they made their drunken rampaging way across the frontier in the wake of the retreating *Wehrmacht*, something that was first graphically documented (but conveniently ignored by the left-leaning establishment in Britain) by Jürgen Thorwald in his *Flight in the Winter* (1953).

SOVIET BRUTALITY

Beevor also points out that Russians and other East Europeans, and not just Germans, were on the receiving end of Red Army raping brutality, with thousands of Russian soldiers also shot by their own side, not for war crimes but for 'cowardice' and 'anti-Soviet treachery'. Tens of thousands more were liquidated by Stalin as 'traitors' at the end of the war as, having been POWs, they were returned to Russia from Germany. Many were forced back to Russia by British officers at the point of

guns, a war-crime scandal that at one time besmirched the reputation of former PM Harold Macmillan.

The Second World War took place as a result of Britain declaring hostilities against Germany, not the other way round. So the aftermath of the war, including the communist enslavement of Europe, must partly be the result of Britain's actions in an alliance with those

STOP BASHING THE GERMANS!

ANTONY MILNE says it's time to leave off fighting World War II and focus on the things that are wrong with our own country

same communists who were ruled by another brutal dictator who had – *prior to the war*, remember – already bumped off millions, crimes which were known about by British intelligence. In other words, we didn't go to war against Germany for 'human rights' reasons.

At the war's end the Poles, whose sovereignty we had pledged to defend, fell under the steely grip of another



STALIN

The real victor of the war. His crimes were far greater than any that could be attributed to the Nazis.

totalitarian invader that was to rule over them for eight times longer than the Nazis did. Not only Poland but the whole of Eastern Europe, including the Baltic states, had their political and economic freedoms snuffed out –



THE NUREMBERG TRIALS

Some of the defendants were charged, convicted and hanged for “waging aggressive war.” Bush and Blair, of course, will never be punished for waging aggressive war – they didn’t end up on the losing side!

with Finland and Yugoslavia becoming client states – until the wretched communist system imploded during the two years 1989-91.

STALIN’S WAR

Revisionist historians are now claiming that the Second World War was Stalin’s war, a thesis first put forward by Ernst Topitsch in 1987. Topitsch’s interpretation was that the sly Stalin ran rings round Hitler and exploited his obsessions (and his good luck in getting away with his adventurism), and made Hitler look careless and amateurish. Stalin allowed him to attack Russia knowing that Hitler would be defeated in a war on two fronts, and the ensuing takeover of Eastern Europe could be done without too much criticism, since Stalin could claim he helped defeat a hated tyrant with the aid of his ‘democratic’ allies.

There is no doubt in my mind that the Nazis can be blamed for horrific war crimes, and I do not mean to downplay the courage of our own troops in fighting what many thought to be a just war. The late historian Alan Bullock puts the ‘best calculation’ for victims of the ‘Final Solution’ at between 4.2 and 4.6 million. But, in the interests of historical truth, although Hitler and Goebbels were implicated in the Holocaust, and incriminated themselves with constant anti-Semitic ranting, the documentary evidence for a premeditated extermination policy in which the entire German population were accomplices (as suggested by some American Jewish authors) is hard to come by. The supposed Wannsee conference of 1942, where the Final Solution was said to

have been planned by top Nazis, was not even mentioned in Bullock’s classic Hitler book, nor in others. The anecdotal evidence for this comes from Adolph Eichmann at his war crimes trial in Jerusalem in 1961.

It should also be remembered that the Nazi criminal elements were confined largely to Heinrich Himmler’s SS, who ran the concentration camps with his henchmen such as Reinhard Heydrich. Many of Himmler’s victims were worked to death on the ‘revenge weapons’ programme, or died of starvation and disease. Other evidence of war crimes comes from affidavits presented to the Nuremberg tribunal by commandants at the various concentration camps.

GERMAN ARMY NOT CRIMINALS

The conscript German army, and most of the Nazi top brass, were not implicated in war crimes, although several of Hitler’s generals were executed by the Allies for “waging an aggressive war.” Yet the German high command themselves suffered massive losses of manpower in the most horrendously brutal battles against the Soviets on the Eastern Front by equally ‘aggressive’ foes.

In several books on Himmler and the SS I have read – in particular those by Franz Gruber, Manvell and Fraenkel and Peter Padfield, I have found it hard going to try to work out how many Nazi victims were involved, who they were and how they died, or where the documentary evidence comes from. Nowhere have I seen in print the bald statement: “Six million Jews died in gas chambers.”

Now there are more books and articles about the horrendous mass murders that took place under Soviet and Asiatic communism – probably 40 million in the USSR and another 80 million in Asia. But President Putin and his predecessors have never been called upon to apologise for enslaving the ex-Soviet states, let alone apologise for Soviet war crimes; nor have Soviet crimes ever come before any international tribunal. Many believe this is largely because of the left’s ideological sympathy with communism, and the glossing over of its misdemeanours.

But what is done is done, and guilt is always personal rather than collective or historical. Present-day Russians, Japanese and Chinese should not have to apologise for what happened in history, since the people themselves in most cases had no control over events, or weren’t even born when they occurred.

The Germans have been unfairly picked on, and made to feel so guilt-laden and demoralised that German tourists are actually relieved to be mistaken for Austrians or Swiss! Their guilt feelings have made them submerge themselves all too willingly into the EU, which ironically shows all the signs of becoming another Soviet Union. If we had been more sparing of German sensibilities, and harped less on the dangers of ‘nationalism’, then the EU might never have come into existence.

EDITOR’S NOTE: It is expected that some readers will strongly disagree with some parts of this article. However, it is not intended to open these pages to an endless debate on the subject. Every article we print has critics of some of its parts. This is what free journalism is all about. Just take what you like and reject what you do not like.

In praise of Mediaeval England

THE Middle Ages are frequently associated with backwardness, tyranny and poverty: a period in which life was hard and short. Notwithstanding the absence of technological benefits in the fields of medicine and science, this was in reality an age in which prosperity and happiness were abundant and widely diffused.

The litmus test of any successful civilisation is the financial arrangements which prevail in its economic life. Are the means of exchange – that is money and credit – issued by the state for the sole benefit of its inhabitants, or are they controlled and manipulated by private bankers for their own enrichment and the enslavement of the people?

In mediaeval England state finances were firmly in the hands of the king, but prior to 1290 they were in the grip of a group of marauding moneylenders.

The laws against usury before the arrival of William the Conqueror in 1066 were very strict. In 899 King Alfred (871-99) directed that the property of usurers be forfeited, while in 1050 Edward the Confessor (1042-66) decreed not only forfeiture but that a usurer be declared an outlaw and banished for life.

These wise laws were abandoned when the Normans defeated the English at Hastings on October 14th 1066. William I (1066-87) was accompanied by a party of Jewish settlers, who had been resident in Rouen, Normandy, since Roman times. Circumstantial evidence indicates that these Jews had provided financial support for William's military campaign in return for the right to practise usury in England under royal protection.

It was, however, William's son Rufus (1087-1100) who actively permitted these Jews to engage in lending money at interest – a venture in which he initially took a 50 per cent share of the profits. In order to pay the interest on loans advanced to the Crown, Rufus was obliged to tax the populace, which engendered much resentment towards him. The *Encyclopaedia Britannica* provides a vivid description of this odious man:-

"In appearance William II was unattractive: bull-necked, with sloping shoulders, extremely corpulent and awkward in his gait. His long locks and clean-shaven face marked his predilection for the newfangled fashions which contemporary ecclesiastics were never weary of denouncing. His features were strongly marked and coarse, his eyes grey and deeply set; he

owed his nickname (Rufus) to the fiery hue of his complexion. He stuttered violently and in moments of passion was almost inarticulate. His familiar conversation was witty and blasphemous. He was surrounded by a circle of vicious parasites, and no semblance of decorum was maintained

merchandise under one roof. Items such as candles, cloth, iron, leather, silver-ware which were normally sold in separate shops, were all disposed of in a bazaar type operation. The greed of these traders caused both anger and impoverishment amongst the merchant class and under-

A golden age recalled by STEPHEN MITFORD GOODSON

in his household.

"His character was assailed by the darkest rumours, which he never attempted to confute. He died unmarried and without issue."

Those Jews not involved in the money-lending racket traded in corn and wool or dealt in trinkets, cheap jewellery and useless junk. Although it was forbidden by

mined the guilds.

The moneylenders charged princes and other noblemen interest rates of at least 33 per cent per annum on lands which they had mortgaged. The working class, who pledged their tools of trade or chattels, were expected to pay rates of up to 300 per cent per annum. Not unexpectedly, within two generations one quarter of all English lands were in the ownership of Jewish usurers.

The allegations of ritual murder of pre-adolescent Christian boys around the time of the Jewish Passover, or *Pesach*, added greatly to the general clamour that all Jews should be removed from England.

In 1233 the *Stätütüm de Jüdèsmo* restricted the lending activities of the Jewish money-lenders, and in 1275 a statute abolished all forms of usury. An extract from the latter statute reads as follows:-

"Forasmuch as the King hath seen that divers evils and the disinheriting of good men of his land have happened by the usuries which the Jews have made in time past, and that divers sins have followed thereupon that he and his ancestors have received much benefit from the Jewish people in all times past, nevertheless, for the honour of God and the common benefit of the people, the King hath ordained and established that from henceforth **no Jew shall lend anything at usury either upon land or upon other thing** (writer's emphasis).

"And that no usuries shall run in time coming from the feast of St. Edward last past. Notwithstanding the covenants before made shall be observed, saving that the usuries shall cease. But all those who owe debts to Jews upon pledge of moveables shall acquit them between this and Easter; if not they shall be forfeited. And if any Jew shall lend at usury contrary to this Ordinance, the King will not lend his aid, neither by himself or his officers for the



EDWARD I
By his ordinance the Jews were ex-pelled from the country.

statute, many of them engaged in coin-clipping, that is filing and clipping the edges of coins and putting them back into circulation as clipped coins. The filings and clippings were then melted into bullion. A similar fraud they perpetrated was the plating of tin with silver and then selling it as silverplate.

Incensed by alien practice

Another practice which incensed the English merchants was the custom of Jewish traders of selling a whole range of

recovering of his loan; but will punish him at his discretion for the offence and will do justice to the Christian that he may obtain his pledges again.

"And that the distress for debts due unto the Jews from henceforth shall not be so grievous but that the moiety of lands and chattels of the Christians shall remain for their maintenance; and that no distress shall be made for a Jewry debt upon the heir of the debtor named in the Jew's deed, nor upon any other person holding the land that was the debtor's before that the debt be put in suit and allowed in court."

Finally, in 1290 on July 18th a statute was passed by King Edward I (1272-1307) and the House of Commons compelling all Jews* to leave England *for ever* by November 1st of that year. Any Jews who remained in the kingdom after that date were liable to be executed.

The announcement of the expulsion was greeted with great joy and jubilation throughout the land. Unlike with the modern practice of ethnic cleansing, the Jews after paying a tax of 1/15th of the value of their moveables and 1/10th of their specie were permitted to leave with all their goods and chattels.

National finances

With the banishment of the money-lenders and the abolition of usury, we may observe how the finances of the English nation were practised at the different levels of society.

For the individual who wished to buy a house costing, say, £100 he would be required to make a down-payment of £10 and negotiate a loan of £90 from a bank. He would own 10 per cent of the house and the bank would own the remaining 90 per cent. Rent would be payable on the house of which 10 per cent would accrue to himself and the balance of 90 per cent to the bank. The following year he would pay the bank a further instalment of 10 per cent, reducing the bank's ownership to 80 per cent and the amount of rent payable to it. These instalments would be continued until he owned 100 per cent of the property.

In the event of the buyer defaulting on his rent payments he would be evicted. However, he could never lose that portion of the house he had paid for and would continue to receive rent on it. House price inflation was not a factor during this era, as the rate of inflation was zero – as it should be in any normal society which does not practise usury.

A business loan would be agreed on the following terms:-

A fishing captain of sufficient years' experience who wished to purchase his own boat would approach a bank for a loan. He would buy a boat, which would

belong to the bank. The bank would pay him a salary. After one year he would have the option to buy 10 per cent of the boat and receive 10 per cent of the profits. This procedure would continue until he owned 100 per cent of the boat. If, for example, after two years the bank decided to cancel the agreement because the captain was doing a poor job, he would still retain his 20 per cent share. In the event of the boat sinking, the insurance would cover it. The essence of this contract was that it was fair to both sides and that risk was equally shared by both borrower and lender.

The tally stick

The finances of the English Crown from 1290 onwards were centred around what was known as the 'tally stick'. This ancient instrument of finance, known to the Saracens and possibly also to the Chinese, is derived from the Latin word *tallia*, meaning a stick. A tally stick was made out of hazel, willow or boxwood because these woods split easily. They were usually eight inches in length (from forefinger to thumb) and half an inch wide, although they could be up to eight feet long.

The denominations were indicated by differently sized cuts in the wood. A thousand pounds was marked by cutting out the thickness of the palm of a hand, one hundred pounds by the breadth of the little finger, one pound that of a swelling barleycorn, shillings somewhat less; and pence were marked by incisions. The payee was recorded on the flat sides.

When all the details had been recorded on the tally it was split nearly to the bottom, so that one part retained a stump, or handle, on which a hole would be bored. This was known as the counter-tally, or counterfoil, and was held on a rod at the Exchequer. The flat strip (without the stump) was given to the payee. As no two pieces of wood are identical, it was impossible to forge a tally stick.

Tally sticks were first introduced during the reign of King Henry I (1100-35) and would remain in circulation until 1783. It was, however, during the period 1290-1485 that tallies would reach their apogee and constitute the principal means of state finance. Tallies were used not only to pay state salaries, but to finance major items of infrastructure, such as construction of the wall of the City of London, public buildings and ports.

The exact amount of tallies in circulation during this period is not known, but as late as 1694 £17 million worth were still in existence. This was a prodigious sum, as the King's annual budget rarely exceeded £2.5 million, and a labourer earned only a penny a day.

With very few taxes, no state debt and no interest to pay, a contented and pros-

perous life was enjoyed by all the inhabitants of England. A labourer could provide for all the necessities his family required. People were well clothed in good woollen cloth and had plenty of meat and bread.

Houston Stewart Chamberlain, the German-domiciled British philosopher, confirms these living conditions in *The Foundations of the 19th Century*:-

"In the thirteenth century, when the Teutonic races began to build up their new world, **the agriculturist over nearly the whole of Europe was a freer man, with a more assured existence, than he is to-day** (*writer's emphasis*): copyhold was the rule, so that England, for example – today a seat of landlordism – was even in the fifteenth century almost entirely in the hands of hundreds of thousands of farmers, who were not only legal owners of their land but possessed, in addition, far-reaching free rights to common pastures and woodlands."

The average labourer in those days worked only 14 weeks a year and, not surprisingly, there were 160 to 180 holidays a year. According to Lord Leverhulme, a writer on that period, "The men of the 15th century were very well paid." In fact they were so well paid that it would only be by the late 19th century that a worker's wages equalled the buying power of those of the mediaeval period.

Visitor observes prosperity

An Italian traveller visiting England in the reign of King Henry VII (1485-1509) gives a glimpse of the prosperity he found in London:-

" ... in one single street, named Strada (Cheapside), leading to St. Paul's, there are fifty-two goldsmiths' shops, so rich and full of silver vessels, great and small, that in all the shops in Milan, Rome, Venice and Florence put together I do not think there would be found so many of the magnificence that are to be seen in London."

The large amount of free time available enabled the English country folk to indulge in fishing, hunting, hawking and snaring, while studying and reading were popular in the winter months. This explains why this period has always been known as 'Merrie England'. Shakespeare described England as being...

"This royal throne of kings, this scepter'd isle, This earth of majesty, this seat of Mars,
"This other Eden, demi-Paradise..."

A feature of mediaeval life in England was the prominent role which religion played. With a population of only five million, some 100,000 pilgrims would be visiting Canterbury Cathedral and other

Contd. overleaf

IN PRAISE OF MEDIAEVAL ENGLAND (contd. from prev. page)

shrines at any one time. Piety and meditation formed an integral part of their devotions.

The nation's wealth could be seen in the beautiful Gothic cathedrals, which were erected throughout the land. Many of them were built with the help of voluntary labour. G.M. Trevelyan, the social historian, writes that...

"The continuous but ever-moving tradition of ecclesiastical architecture still proceeded on its majestic way, filling England with towering forests of masonry of which the beauty and

grandeur have never been rivalled either by the Ancients or the Moderns ... In the newer churches the light no longer crept but flooded in, through the stained glass, of which the secret is today even more completely lost than the magic of the architecture."

Critics might raise the objection that during this epoch England was involved in the Hundred Years' War (1337-1453). However, many of these battles were little more than large-scale archery contests, and none was fought on English soil. The English crossbowman was the most skilled exponent of this type of warfare. At Agincourt, October 25th 1415, the principal battle of that war, contemporary estimates of English casualties range from 14 to

1,600.

With the advent in the sixteenth and seventeenth centuries of the goldsmiths, who practised fraudulent banking based on fractional reserves, this glorious period in European history slowly came to a close. On June 1 1694 it terminated with the establishment of the Bank of England and the institution of a National Debt. This private bank took over the finances of the Crown and is directly responsible for having reduced the English and other British to their current status of debt slavery.

* The Jewish population at the time was approximately 16,000.

A QUESTION OF PRIORITIES!

BELOW is the front page of *The Star* newspaper, Sheffield, of 14th May. The big news item, as can be seen, is the presence at a local football match of an alleged 'racist'. In the report it is stated that the police have released a photo of this 'dangerous criminal', indicated by an arrow and a circle, to assist

the tracing of him.

It will be noticed that at the side under the heading 'Inside Tonight' is a reference to a knife murder in the city, the full report of which is given inside. Apparently, this latter incident seems to be of lesser seriousness than 'racist' behaviour by a football fan!

Prescriptions a legal nonsense

In the May 2005 edition of the BNP general members' bulletin *British Nationalist* there appeared an item headed 'Proscription notices'. This announced that three persons, Peter Shaw, Ian Edward and John Tyndall, had been officially 'proscribed' by the party and that this meant that no party members were allowed to have any contact whatever with these people. It was declared that any association with them could be a "disciplinary offence."

We have obtained professional legal advice on this matter and have been assured that no corporate body, whether it be political party, trade union, society, company or club, can lawfully include in its rules of association any clause which forbids its members/employees to have contact with any persons, that matter being entirely one of individual choice. A proscription of organisations is permissible; and that means that the member of a corporate body may be forbidden by its rules to join, or participate in a meeting or other activity of, a proscribed organisation. Such proscriptions cannot, however, possibly apply to contact with individuals on a personal level.

In the event of BNP members having personal contact with the people listed above, or any other people subject to such a 'proscription', and their being given any disciplinary punishment as a result, no civil court in the land would ever uphold such a punishment; on the contrary, such a court would order that that punishment be made null and void.

We are fairly certain that those issuing this proscription order know this to be fact but are relying on members' ignorance of it, and are just attempting a piece of petty bullying and intimidation to make them jump into line.

So don't be bullied!

More 'anti-racist' tyranny in Switzerland

WILLIAM TELL'S homeland is generally known in the English-speaking world as a country whose inhabitants are either happy yodellers living up in the mountains, milking cows and eating hundredweights of chocolate or, on the other hand, evil money-grubbing gnomes owning numbered bank-accounts, spending the day counting ingots made of stolen gold from the Jewish victims of the German concentration camps during WW2.

Sure enough, many Britons and Americans know the story of the Swiss national hero; but if William Tell came back to see the present state of his country he would soon vanish again in disgust. This once freedom-loving people has become a mass of 're-educated' hedonistic consumers who indulge themselves in national self-hate.

THE PENAL CODE

Such was the fertile ground for the introduction of the Article 261bis to the Swiss penal code, effective since 1st January 1995 and reading as follows:-

- He who in public incites to hatred of, or discrimination against, a person or group of persons because of their racial, ethnic or religious relationship ...
- He who in public propagates ideologies based on a systematic depreciation or defamation of members of a race, ethnic group or religion ...
- He who for this same end organises, promotes or takes part in propaganda activities ...
- He who in public by means of the spoken word, writings, pictorial descriptions, gestures, acts of violence and in any other manner degrades and discriminates in a way that infringes the human dignity of a person or group of persons because of their racial, ethnic or religious relationship, or who for one of these reasons denies, grossly minimises or tries to justify a genocide or other crimes against humanity ...
- He who refuses a service offered to the general public to a person or a group of persons because of their racial, ethnic or religious relationship ...

... will be punished with jail or with a fine. (This wording has been published in *Spearhead*, No. 301, March 1994, page 15, Letters).

In its issue No. 376 of June 2000, *Spearhead* published an article entitled 'Political witch-hunt in Switzerland' dealing with the political trial against Mr. Gaston-Armand Amaudruz, the editor of

the monthly news-letter *Courrier du Continent* (P.O.Box 5694, CH-1002 Lausanne, Switzerland).

A similar trial dealing with 'thought crime' took place on 1st March 2005 at Châtel-Saint-Denis (Canton of Fribourg). The culprit was Mr. René-Louis Berclaz, aged 54, the secretary of the now dissolved association *Vérité et Justice* (Truth and Justice) and editor of the monthly information bulletin bearing the same name. The president of this association was the well-known Swiss author and historical revisionist Jürgen Graf, one of the first Swiss political refugees, now

living in White Russia (Belarus).

What was the 'crime' committed by R-L Berclaz? In his bulletin he was asking some awkward questions regarding the authenticity of the 'Holocaust'. He told the court: "I don't deny the Holocaust and the



René-Louis Berclaz, seen here with one of his 'offending' publications.

existence of the gas-chambers either. I just demand a historical debate on these topics." (reported in the Swiss daily paper *Le Temps* of 2nd March 2005).

In issue No. 31 (July 2004) of *Vérité et Justice* Berclaz published the famous speech delivered in 1869 by Rabbi Reichhorn in Prague at the tomb of the grand Rabbi Simeon Ben Jehuda, basing what he said on a book published by Sir John Readcliff, *Compte-rendu des événements politico-historiques survenus dans les dix dernières années*. (The minutes of the politico-historical events during the past ten years). This speech can be considered a forerunner to the famous *Protocols of the Learned Elders of Zion*.

In No. 33 of October 2004 Berclaz wrote: "The immunity of the Jews against any criticism. Prior to 1945, criticising the Jews was permitted. Nowadays, it's no longer the case. The slightest criticism of Jewish power and arrogance - e.g. mentioning the considerable influence of the Jews in the occidental mass media, the amazingly large number of high-ranking Jewish officials in the governments of

the American presidents Clinton and Bush (just to mention these two) or the shameless behaviour of the Central

MAX MORF reports

Council of the Jews in Germany - is immediately received with shrill voices and noisy allusions to Auschwitz."

OFFENDING PAMPHLETS

In 2000 Mr. Berclaz published two pamphlets:-

First, there was *Contre-rapport Bergier, anatomie d'une falsification d'histoire* (Countering the Bergier Report: anatomy of a falsification of history). This report was ordered by the Swiss Government as a result of pressure exerted by the World Jewish Congress; it deals with the Swiss policy during World War II, emphasizing the negative points only in order to extort huge compensation for alleged misdeeds.

Then there was *Procès Amaudruz* (See *Spearhead* No. 376, June 2000). For this 'crime' Mr. Berclaz was sentenced in May 2002 to eight months' imprisonment. As a result of a previous suspended prison sentence of four months in 1998 that has now become effective, and a subsequent reduction on appeal, Berclaz was expected to go to jail for 10 months. He nevertheless continued his activities, but finally fled to Serbia-Montenegro, whence he produced and mailed *Vérité et Justice*.

Due to the fact that in November 2004 the authorities of the Canton of Fribourg asked the Swiss Central Government to get an international warrant issued by Interpol, Mr. Berclaz preferred to go back to Switzerland of his own accord rather than be deported by the local police. On 1st March 2005 the court sentenced him to another three months in jail. How many months he will spend behind bars is not definitely determined yet since he has subsequently appealed.

Mr. Berclaz's internet sites www.verite-justice.com and www.verite-justice.org - operated by an American provider - still exist. Fortunately, the Americans do not have 'anti-racist' or anti-revisionist legislation like Article 261bis of our penal code.

Switzerland, the country of the heroic William Tell? Once upon a time there was...

STUDY OF A WHITE TITAN

The Fame of a Dead Man's Deeds (by Robert S. Griffin). 1st Books Library. Available from Spearhead Books, PO Box 2471, Hove BN3 4DT. £20.00.

THE CAUSE of white resurgence around the world in the post-war years has deserved better leaders than it has had – at least in many countries and for much of the time. In the United States, just as here in Britain, all too few men of genuine ability, character and commitment have come forward to assume the responsibilities in our struggle that the struggle demands. This, much more than nit-picking issues concerning imagery and tactics, is what has held us back.

This is why it was such a major tragedy that Dr. William L. Pierce was taken away from us by cancer in 2002, ahead of his time and when there was so much of his work still to be done. I began following Dr. Pierce's political career quite soon after it began in the early 1960s, and traced his development thereafter. 'Career' would in fact not be an appropriate word to describe this process. It smacks too much of the self-seeking opportunism that we have come to expect of our elected representatives within the system laughably called 'democracy'. William Pierce's political life was a vocation and a mission, for which he received little personal reward. Of course he never sought such things, for he personified the true revolutionary who battles onward against the spirit of his times, moved by a vision not understood by the majority of his contemporaries. One day he will be given his place in the pantheon of white heroes, but he was doomed not to live to see it.

WRITER'S FASCINATION

Dr. Robert Griffin is an American academic of uncertain ideological leanings, who became aware of William Pierce a few years ago and was immediately fascinated by him. He decided to write a book about the man who by this time was leader of the National Alliance, which organisation he ran from a remote mountainside in West Virginia. Not a man to do things by halves, Dr. Griffin took himself to the Alliance

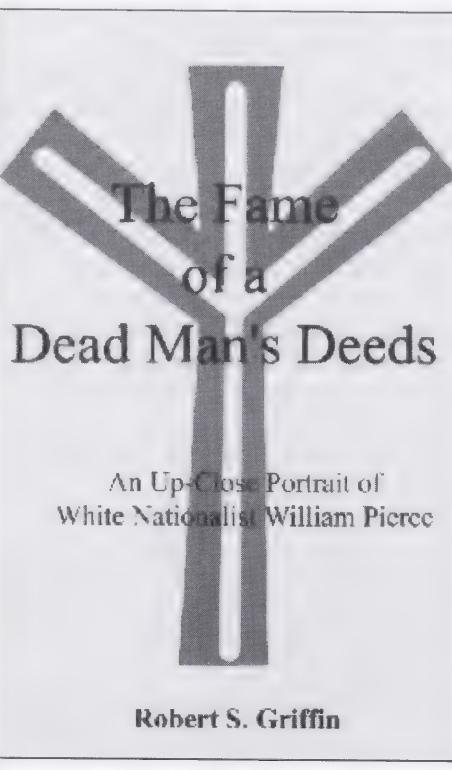
headquarters and spent several weeks there, talking to his subject in the evenings and, between times, observing the general

PIERCE
A man of great ability, character and commitment, he gave his all in the cause of white survival and resurgence.



goings-on and getting to know some of Pierce's chief colleagues.

The result of Griffin's labours is a book running to over 400 pages which does not once give any hint of either a sympathetic or hostile attitude towards its central character and his activities and beliefs. In a way this is what a biography ideally should be, though it seldom is in the real world. As a portrait the book is refreshingly



THE BOOK

objective: it neither eulogises the man being studied nor suggests that he is without personal faults, a few of which are highlighted but without any attempt at point-scoring. It does point out one very important fact: that William Pierce did not come to racial nationalist politics by way of being a nobody or a loser. By the time he was thirty he was well on the way to a successful and well-paid career as a professor of physics, having graduated as such from Rice University, Texas, in 1955. He was married and had begun to build a family. He had much more to lose by giving his life to an unconventional cause than do the majority who take that path.

The chapters of the book throw the spotlight on the various individuals from whom Pierce drew inspiration. One of the earlier ones was George Bernard Shaw, who in *Man and Superman* got him thinking about the necessity of a quest for human improvement and of courage in facing unpopular truths. A little later Pierce was profoundly affected by the atmosphere in the United States accompanying the Vietnam War. Seeing the baying mobs demonstrating in support of the regime that was then, rightly or wrongly, the country's enemy, he wondered how America could tolerate this treason. Would such things have been tolerated at the height of World War II? This provided much to ponder on.

In the following chapter the book focuses on Pierce's newly awakened interest in Hitler. In declaring this to the author of a book intended for mass-circulation in a country like the United States, Pierce was of course breaking familiar taboos; but he was never a man to give a damn what the ordinary herd of people thought. In reading *Mein Kampf* Pierce found an echo of the opinions he had been forming on race, the Jewish question, democracy and much else. However, at that time he decided to satisfy his inclination towards political action by joining something much more conventional and 'respectable'. In 1962 he enlisted in the John Birch Society, a conservative body founded by a candy tycoon, Robert Welch. It soon became clear that the Birchers, as they were known, wanted to skate around the issues that Pierce regarded as crucially important, and like many others he suffered disillusionment.

ALL OR NOTHING

Pierce was up to this time still career-oriented and regarded politics as just a spare-time pursuit. All this was to change when he met and, for a time, joined forces with George Lincoln Rockwell, head of what became known as the American Nazi

Party. Pierce came to like and respect Rockwell personally but to regard his organisation as over-theatrical and not geared to the practicalities of American politics of the period. However, the short experience of involvement in this group changed his life. He decided that the cause he had found demanded an all-or-nothing approach from him, and he abandoned his physics career to become a full-time revolutionary activist – a sacrifice which many around the western world pursuing lucrative occupations know in their hearts they should make but which very few are prepared to make. Hence the landscape littered with the wreckage of well-meant political enterprises undertaken by others much less able and qualified but who have assumed leadership by the default of their social and intellectual ‘superiors’. If a fraction of the really talented men of the West took the plunge that William Pierce took, we would today be a long way nearer political success and power.

The Rockwell organisation virtually folded with the assassination of its founder by a deranged follower in 1967. Pierce, learning all the time, looked for a new avenue and found it in a group called the National Youth Alliance, which he soon took over and changed into the National Alliance. This was to be the organisation to which the remainder of his life was consecrated.

BUILDING AN ÉLITE

Having become contemptuous of mass politics, Pierce set out to make the Alliance an élite type of movement, seeking only the best material for recruitment. Progress was slow and, at times, almost in reverse. He found an office close to Washington DC and spent enormously long hours there, performing himself chores that it should have taken several people to do. He got into the habit of sleeping in the building during the week and only returning home at weekends to his home in Fredericksburg, Virginia. It was there that I visited and stayed with him when touring the United States in 1979. The lifestyle took its inevitable toll on his marriage – an area where he was doomed never to enjoy contentment for long. Five wives attempted to adjust to his life as a political heretic and none really succeeded. Griffin gives an account of this in his book, more in the manner of regret than of condemnation.

Later, Pierce left the Washington area and moved to the rural wilderness where he was to spend the remainder of his days.

The book proceeds with reference to other individuals and episodes forming part of the fascinating Pierce story. There

was his acquaintance with Professor Revilo Oliver, the famed classical scholar and perhaps the leading racial nationalist intellectual in the English-speaking world of his time; his interest in the works of Alexander Solzhenitsyn, who impressed him as a model of courage and determination but with whom he parted company on a number of issues, particularly religion; not least, his close relationship with William Gayley Simpson, the author of *Which Way Western Man?*, an update on the doctrines of Friedrich Nietzsche, to whose teachings he (Simpson) graduated from being a Franciscan missionary.

VENTURE INTO FICTION

The book recounts Pierce's venture into the writing of fiction with two novels, *The Turner Diaries* and *Hunter*, each of which pictures people resorting to extra-legal methods, including assassination, in doomsday scenarios in a future America. These books, particularly the former, have enjoyed huge sales; but it is my opinion that they were the products of moments when personal frustration got the better of the writer's pre-eminent virtue as ideologist and political strategist.

Perhaps the most interesting of all are the final chapters, which explore in fair detail Dr. Pierce's views on the major issues of his time. Race and the Jewish question are, predictably, foremost. However, Pierce had a lot to say that is worth hearing on education and the relationship between the sexes. The evil of ‘feminism’ (a word that I tend to use in inverted commas because the concept is the polar opposite of femininity) was always a big issue with William Pierce – and with good reason: so much of the pathology of white surrender that is endemic in 20th and 21st century liberalism stems from the loss in the European and Euro-American élite of the masculine virtues. The masculine-feminine balance in society and racial culture is important in areas far beyond mere questions of individual ‘rights’ and arguments about job-selection and the

like. Pierce fully recognised this, and what he wrote on the subject should be diligently studied. In essence, Pierce understood that white nations have been in decline because they have become feminised. That is to say that feminine responses to issues, instead of existing in healthy balance with male ones, have



WILLIAM G. SIMPSON
An important influence on Pierce

come to predominate over everything and have reduced white society to one gigantic nursery in which care, nurture and safety have become the dominating priorities – as opposed to hardness, boldness, risk, and the super-personal judgements essential in statesmanship.

It is ironic that Dr. Griffin's choice of title for the book, taken from an old Norse poem, was made (presumably) with no premonition that it was about to represent the literal truth shortly after publication. William Pierce did not survive to see the book, nor the proper fruits of his labours; but then he worked always for posterity. In that sense he was everything that a modern politician is not.

JOHN TYNDALL

FRIENDS OF SPEARHEAD

The Friends of Spearhead is a support group that has been formed for the purpose of ensuring our magazine's continued financial survival.

Members of the Friends of Spearhead undertake to pay a minimum subscription of £10 a month, in return for which they may, if they wish, receive five copies of each monthly issue for redistribution (by whatever means they choose). This subscription may be paid by cheque or direct debit, in which case our bank's details will be supplied.

In addition, the Friends of Spearhead undertake certain other promotions, details of which are advertised as they occur.

We hope very much that our readers and supporters, not only in the UK but around the world, will rally to help us in this project.

The Friends of Spearhead can be contacted at PO Box 2471, Hove, East Sussex BN3 4DT.

WE should all know by now that we are on the receiving end of a full frontal assault by the political left and their backers. This is an assault unprecedented in its ferocity and guile. The evidence is everywhere. It is manifest in our work places, our public buildings and our children's classrooms. It is even in our shopping centres in the form of black rap 'music' being piped through to shoppers – 'music' to which one must be subjected whilst having to witness the dispiriting sight of little white girls pushing prams around which contain black dolls.

We can now be found guilty of invented and imaginary 'offences' whilst simultaneously being expected to suffer and yield to very real ones! For example, we can be guilty of racial self-preservation (or 'racism', as our enemies would have it) but are unable to prevent ourselves being dispossessed of our land. We can be guilty of intolerance, bigotry and discrimination but have to suffer the destruction of our neighbourhoods by drug-dealers and addicts and by the arrival of incompatible races who destroy the value of our homes and transform vast swathes of our land into mini versions of Africa, the Caribbean or the Indian sub-continent, swelling in the process the voter power base of our left-wing enemies.

In their entire history those of the left have never had as much power as they presently have; and they are making full use of it! They have artificially grafted onto our national body aliens whom we are told we must support and empower, even when it is to our detriment. The left's politicisation of our judicial and law-enforcement agencies mean that our response to all this is intended never to be anything more than muted. They are trying to dragoon us into a form of racial and economic suicide, empowering daily with our taxes and pacifism those who will one day displace us in our own country!

MATTER OF LIFE OR DEATH

In the light of all of this, our struggle must now be governed entirely by the laws of survival. In this situation there can be no rules – other than those that we sometimes need to follow out of pure expediency. We are confronted by the stark choice of life or death for our people. We have to do whatever it takes to defeat those who are responsible for our present plight.

But when all this is said, the plan of our enemies in destroying white society is not, as far as they are concerned, without its risks. There is, for example, the risk that as white society is progressively destroyed (through declining birth rates,

abortion, emigration and immigration) their plan will increasingly come to depend upon those who have no interest in so-called 'rights' or 'equality' at all, and who are simply enjoying what one might call a piggy-back ride to empowerment. In

therefore virtually impossible to predict with any great certainty what the eventual outcome will be. Suffice to say that our political overlords will do all in their power to ensure that their interests are protected!

KNOWING OUR ENEMY

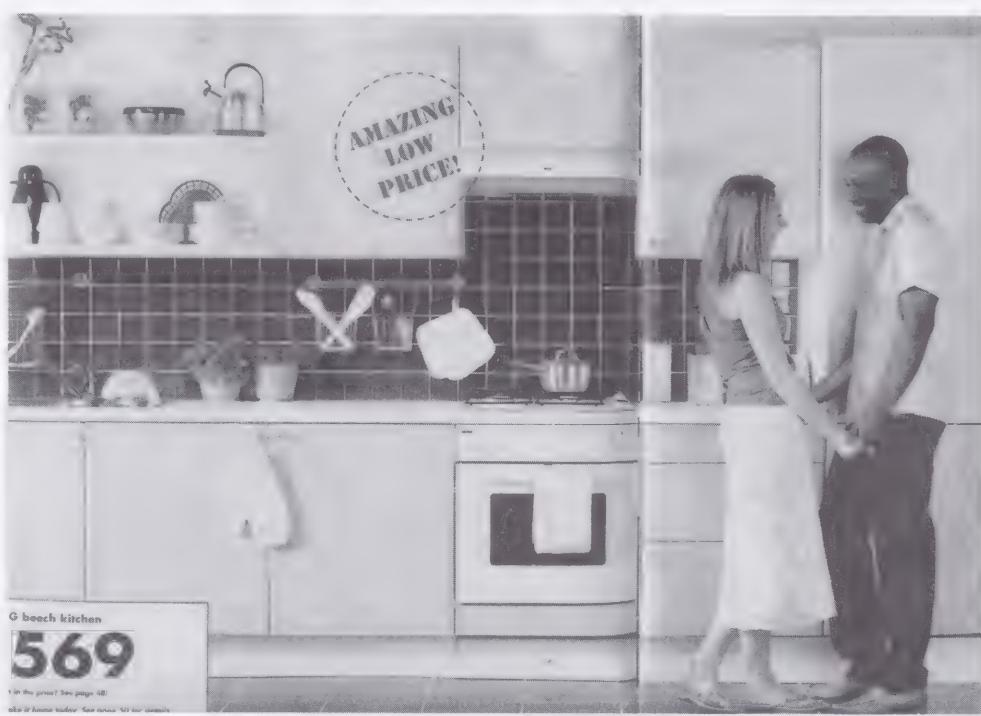
STEVEN SMITH warns against constant anti-British propaganda coming in sometimes innocent guises

other words, those on the left are simply destroying a very civil, controllable, obedient, meek and mild white society and replacing it with another much more virulent, vigorous, militant and problematic one! So what is the point of what they are doing? Perhaps they would much rather contend with people who may be easier to control via the use of baton and water cannon than with those whose strength lies in their grey matter!

Twisted and disfigured though the thoughts of our enemies may be, it cannot be denied that they have embarked upon a programme of social and economic change for which there is no precedent or parallel in history. Quite simply, there is nothing to compare with the scale and speed with which white western European societies are being transformed. It is

In attempting to force their unnatural beliefs upon us they use mind-numbing jargon. One such example appeared recently in The Daily Telegraph, where a Labour-sponsored 'science' (anti-nature) committee stated that "there was no evidence to suggest that allowing parents to choose the sex of their child would have an unbalancing effect upon society"! It is well known that Muslims would exploit this new 'right' by deliberately choosing to have more male offspring, which would assist their agenda of turning Britain into an Islamic state.

The ease with which it is possible to condition people into accepting falsehood as truth, and vice versa, can be seen when one evaluates how a nation's governments can persuade two generations of young men and women to go to war to kill their



Multi-racialism by way of kitchen adverts. This picture comes from out of a catalogue produced by the giant IKEA company. Government agencies such as the CRE put pressure upon commercial advertisers to insinuate political correctness into their brochures and TV jingles.

racial brothers and sisters and then, just 50 years on, similarly persuade their grandchildren and great-grandchildren to stand back while their very own race and nation are destroyed.

DIVIDE AND CONQUER

To illustrate how our enemies attempt to undermine our psychological resistance to their evil agenda we need look no further than a recent race industry-sponsored article in The Daily Telegraph, headlined 'Integration in Wales is easier'. This suggested that immigrants were more at home in Wales because the Welsh "like them," have had lots of experience of being minorities and non-English – ergo "we are all brothers in persecution"? The Campaign for Racial Equality plays this game too by manufacturing instances of, say, Welsh or Scots accusing Irish or English of 'racism'. In this way they attempt to divide (and conquer) our race by attempting to have us see one another in the same way as we see the coloured man.

In formulating these red-herring offences the race industry simultaneously expands its sphere of influence into white society, creating in the process a whole new raft of legislative work for itself which enables it to make even more millions of pounds from a misery created, promoted and advanced by its own operatives. These people also try to deceive us in their fraudulent claims that the only difference existing between the black or brown man and the white is skin colour. It is a matter of fact that the coloured man is psychologically different from us (where are the black or brown physicists?); physiologically different (blacks are better sprinters and boxers); and biologically different (internal body organs have a very poor record of being transplanted successfully in coloured people). College students now prepare reports which "begin with the conclusion" (1) that we are all immigrants: ergo there is no difference between black, brown and white people!

It cannot be repeated too often that our enemies are attempting to sideline and steal the life-force of the natural world and assume for themselves the power vacuum created. These unseen natural forces are being ignored and sidelined to facilitate a world that can be controlled and monopolised by our foes.

The release of dangerous criminal psychopaths into society on the basis of opinions expressed by so-called experts, which result in further murders, is an example where our natural instinct to exterminate or keep such creatures locked up for ever is ignored. Anger-management courses for 'angry young men' is a further

example of the enemy attempting to 'man-manage' and control our emotions and feelings, which are nature-based and evolve generally as a consequence of factors which are government-sponsored. Annual 'disaster' ceremonies and the constant plugging of such cases as that of Stephen Lawrence also aid the process of conditioning, which attempts to keep us constantly on the back foot adopting defensive rather than attacking postures against their genocidal agenda.

Nature's laws and man's reason, however, do have common ground in the concept of cause and consequence. This concept is both rational and natural in form, being both scientifically recognised and naturally understood. It is also an indefensible line of argument that can be used against our enemies, with an emphasis on the fact that they are causing the forthcoming calamity to happen – a consequence of the forced imposition of their unnatural world upon us, unleashing in the process natural forces over which they and we have no control.

FORCES OF NATURE

The motivating forces for all physical action are the invisible forces of nature. The process begins with the invisible instinct and ends with the physical expression or action. For instance, hate, love, fear and inspiration all exist, as we know; but yet they are intangible and are only evidenced when expressed through physical motion. Here I believe our enemies are playing with fire in their imposition of behavioural controls, which are prohibitive in terms of our capacity to give free expression to our natural instincts. It is at this point that our nature-based feeling becomes disfigured and contorted. At the lower level of this disfigurement we can see how, for example, the banning of flag-waving and the curtailing of the singing of patriotic songs turns into monkey-chants and the throwing of bananas at black football players! Eliminate our natural instincts from the psychological field of battle and monopolise the use of language, and you have total control of the situation – superficially at least.

Even the invisible, though very real, existence of evil is being squeezed out and replaced with the material replacement which can then be controlled. Once the invisible forces of nature have been ridiculed, belittled, dismissed and eventually eradicated on the grounds of "you are imagining it," then the materialists have total control over our very existence.

Subliminal conditioning in the politicised cinema and television also plays its part. Here our enemies attempt to dis-

credit, and thereby encourage us to disconnect, our natural instincts by, for example, portraying psychopaths in films as animal-lovers. In this way they believe we might begin to question whether our own love of animals means we have a behavioural disorder, and thus dissuade us from connecting with our natural instinct to love animals: a nature-based instinct of the kind which is being checked by laws and bogus arguments. These people really are twisted, aren't they? When our enemies say: "people are not born evil; society creates them," they are giving themselves the excuse to involve themselves in engineering a society upon terms which serve their own interests. If, on the other hand, you accept that evil is a natural phenomenon, then our enemies have no basis upon which to take control, evil being intangible.

DANGEROUS

To swallow the illusion that our enemies' multi-racial experiment is working is as dangerous as ignoring the rumblings which precede a volcanic eruption.

All is being politicised and harnessed to aid the agenda of our enemies. Our public squares are being defaced with left-wing propaganda in the form of plaques dedicated to the likes of Nelson Mandela. Even our county border signs are marked out to assist the revolutionary onslaught. Approach roads into Lancashire, for example, now read: "Lancashire, a place where everybody counts" ('Everybody' in this context meaning, of course, all races). Subtlety is the name of the game here; and to expose them we simply have to take a little time dissecting their language.

David Blunkett, for example, very recently declared that it was time to celebrate being English again as the Scots now had their own parliament! Here Blunkett is attempting to exploit and entrench historical divisions with our Welsh, Scottish and Irish blood-brothers whilst simultaneously ignoring completely the racially, culturally and religiously incompatible elements in our islands. All part of the game plan, you see! Divide those who have the potential, if united, to challenge the red beast, whilst simultaneously pouring the dark races into our living space.

Tony Blair was once heard to have said: "I don't have a reverse gear." Well, Mr Blair, neither do we! The proverbial elastic band is being stretched, and is fast approaching its breaking point. It is then that we will see who wins and who loses in what may well come to be seen as the 'final conflict'.



The Editor
'Spearhead'
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SIR: The newly-appointed black Archbishop of York says he wants to be judged on his character and not the colour of his skin. His acceptance of this appointment, in the full knowledge that it was actually *based* on the colour of his skin, tells us all we need to know about his character. Yet another demonstration that the Anglican Church has been taken over by inverted missionaries.
FRANK KIMBAL JOHNSON
Louth, Lincs.

SIR: If, of all who voted yes or no in the recent referenda over the EU Treaty, only a handful had read it, does that not suggest that it was not the Treaty but the EU itself that was on trial?

Euro-luvvies have tried to explain away the 'no' victories in France and Holland, but no one is deceived. The overwhelming 'no' has buried the EU up to its neck in the sand -- and the tide is coming in!

N.G. CHARNLEY
Blackpool, Lancs.

SIR: When I read the BNP general members' bulletin for May, in which the expulsions and 'proscriptions' of Ian Edward, Peter Shaw and John Tyndall were announced, I was disgusted.

How much more bloodletting is yet to come as a result of Griffin's dictatorship? Will it be me or will it be you who is next for the chop?

Well, as far as the 'proscriptions' are concerned I will continue to associate with whom I please -- and that includes the three people listed in the bulletin. In fact I regard it as an honour to associate with men and women of integrity and principle.

It's better to live as a free man than to spend one's days as a lackey -- and I regard the people who jump in obedience to rulings like this as mere lackeys.

When any political party devours its own loyal officers, past and present, it is in serious internal trouble.

KEITH AXON
Birmingham

(EDITOR'S NOTE: See the legal position on these 'proscriptions' on page 16)

SIR: With your account of the BNP's general election campaign in the Barking constituency last month a photograph shows activists delivering a leaflet which I can recognise as the one headed 'Immigration: open your eyes!'

In fact, this leaflet says that 'ethnics' are

welcome to stay in Britain as long as they behave themselves. This is not the sort of message potential BNP supporters want to hear.

L.J.IRVING
Plymouth

SIR: Recently I attended a small meeting of neighbours here in Germany, where I live. There I met a lady from Belarus. I will not say she was "one of us" but she was well educated and well connected in Minsk, the Belarus capital. She told me that since the election in Ukraine some American lawyers (all Jewish) have opened an office in Kiev in order to locate people of Jewish extraction who might have a claim against Germany as a result of losses (mythical or otherwise) in the last war, 60 years ago.

Apart from this, they are also opening an office in Minsk for the same purpose. Isn't it revolting?

Apparently all the forms used in these offices are printed in the U.S.A., and the lawyers use any spurious case to advance their clients' claims.

PHILIP FORDER-WHITE
Parchim, Mecklenburg, Germany

SIR: Is there anything more sickening and annoying than the so-called 'celebrity' Bob Geldof ranting on about how we must help Africa and other non-white parts of the world -- as if this was somehow our duty?

Why do these rich celebrities never champion British charities? And why can they not just donate £1 million of their own money to the foreign causes they are always banging on about? I'm sure they can afford it!

S. WHITELEY
Manchester

SIR: I have just watched a video by syndicated radio and TV journalist Alex Jones called '9/11: the Road to Tyranny', which is going across America. Jones provides masses of hard and incontestable evidence that the US Government and its intelligence agencies were at the back of the destruction of the Twin Towers in New York in 2001, the first Trade Centre attack in the same city in 1993, the Oklahoma bombing in 1995 and numerous other 'terrorist' attacks worldwide.

The video exposes the criminal activities of the globalist élite also known as the New World Order, and it relates how the people in this group use crises which they themselves manufacture to coerce American people to accept greater restrictions on their personal freedom and their rights under the Constitution, all supposedly in return for protection against terrorism.

Quoting from official documents, Jones relates how in the early 1960s the Federal Government needed an excuse for invading Cuba. The then Chairman of the Joint Chiefs of Staff, General L.L. Lemnitzer submitted a plan, which was approved all the way up to the Secretary of Defence. This involved shooting down American airliners and killing American passengers, bombing Washington

DC or perhaps sinking an American ship or killing American marines at Guantanamo Bay and blaming Castro's Cuba for the outrage -- as an excuse for waging all-out war on that country.

The first reports of the Oklahoma bombing (screened on the video) gave the real truth about this incident, but they were later suppressed. Three bombs were placed inside the building at supporting columns. The first exploded and caused massive damage, but the two remaining bombs, which were larger, failed to explode and were successfully defused. Had these gone off the whole structure would have been blown off the face of the earth. The truck bomb parked outside by Timothy McVeigh was to be blamed for the incident. The SWAT team, normally located in the building, were told not to go into work that day. This all comes out in actual footage taken at the time.

What happens in America today is likely to happen in Britain tomorrow.

R.D.PORTER
Needham Market, Suffolk

SIR: Do you remember how the U.S.A. used to talk about the 'Domino Theory'? According to this theory, the communists sought world power by knocking over one country after another.

I would suggest that the U.S.A., in league with Israel, is now applying its own Domino Theory. So far they have knocked over Iraq, ordered Syria to pull out of Lebanon, are menacing Iran and Libya and seem intent on taking over the whole Middle East, with its vast oil deposits.

If you ask me, it's not the Arabs (or Islam) that are the threat to world peace. It is Israel and its seemingly all-powerful Jewish lobby in the U.S.A. They are the ones using the Domino Theory.

HARRY MULLIN
Glasgow

SIR: It has recently come to notice that a close aide of Jörg Haider, of Austria's Freedom Party, has been exposed as an agent of the Mossad, the Israeli secret service.

The aide, Peter Sichrovsky, has admitted that he was passing information on to the Mossad for five years until retiring from politics in 2002.

Sichrovsky was in fact Secretary-General of Haider's party and a member of the European Parliament. He is now being investigated with a view to possible prosecution, as spying for a foreign power carries a jail sentence of up to three years in Austria.

One of Sichrovsky's assignments in the Freedom Party was to build good relations with Austria's Jewish community.

This development should be a warning to the heads of nationalist parties everywhere. You can bet that all serious ones are infiltrated at the very top by enemy plants.

GEORGE WATTS
Leeds

Eurowatch: where the money goes...

If it had been decided that, for four days in every month, the House of Commons would convene in Barnstaple, then most folk would have looked upon the British as having gone completely mad. But in the European Union the 732 MEPs, plus 2,000 staff, regularly make such a pilgrimage, twelve times a year, 220 miles each way, between Brussels and Strasbourg, while fleets of lorries cart 3,700 trunkloads of office documents between the two cities. This nonsensical excuse for a change of scenery and a spot of junketing results from a legally binding obligation permanently sealed in a protocol of the 1997 Amsterdam Treaty and is conservatively estimated to cost £120 million yearly, which is 16 per cent of the Parliament's budget. Abandoning the folly of Strasbourg would require the unanimous agreement of all 25 member nations but, with local hotels, bars, restaurants and night clubs making small fortunes, it is difficult to visualise the French government voluntarily upsetting its Alsace electorate by killing the goose that lays the golden egg.

... and what needs to be done

In a world where good laughs can be few and far between, Margot Wallström, the EU Commission's Swedish Vice-President, is an item to be treasured. This was the lady, it will be recalled, who reassured us that we would not be flung out of her new Europe even if we uncharitably rejected the proposed constitution. Now, faced with the need to explain why it has all gone haywire – the French and the Dutch electorates having failed in their bounden duty – the irrepressible Margot declares: "We have to build more meeting places (more Strasburgs?). We have to create a European public space. We need a European debate. For political parties, we need a political system that can work more at a European level. It is serious when seven out of ten Europeans still say they know little about Europe. It will take a lot of leadership to create more knowledge." In Mrs. Wallström we have a truly virtuouso

THE WAY WE LIVE NOW

Some observations on contemporary society

by JUNIUS

stand-up comedienne who writes her own mind-bending scripts.

The numbers game

When the EU was enlarged in May 2004, the Home Office forecast was that between 5,000 and 13,000 Eastern Europeans would seek jobs in Britain during the first year. An insider informs us that this prophecy was, in fact, based upon the various predictions of all the tea ladies working in the building and that, as the actual figure turned out to be 176,000, the Minister has decreed that no prizes should be awarded!

Paying the price?

There was a time when if you took a life you lost your own. But when the death penalty was abolished murderers still faced life imprisonment which, given sufficiently rigorous conditions of confinement, might arguably be a punishment more severe than the rope itself. Today, our Director of Public Prosecutions reckons that being banged up for life for murder may not always be appropriate. How long will it be before a killer gets a pat on the head, a rent free flat, a tropical holiday and the chance to win a sports car?

Do they mean us?

Obviously if the death penalty were reintroduced we could take the opportunity to extend its scope. Treason is a case in point. Given that it was deemed legal to hang William Joyce, who then was in fact a German citizen, it seems doubtful if we would ever have enough lamp posts to satisfy all the deserving customers living here today! Other candidates for our consideration might be the publishers of the *Lonely Planet*, quaintly described as the backpackers' bible, which speaks of our folk as, "uninhibited, exhibitionist,

passionate, aggressive, sentimental, hospitable and friendly," and concludes that our British land, "whose cities are among the most vibrant, is one of the most wondrous places on earth." Leeds is tagged as the 'Knightsbridge of the North', which, if you think about it, is hardly flattering! Liverpool is blessed with a "rugged cultural identity and up-to-the-moment music scene," while Nottingham "draws movers and shakers from all over the region" (local coppers would not argue with that) and Glasgow is now "almost a byword for style and chic." Brighton, not unexpectedly, gets a mention as "the South Coast's outrageously hip and vibrant resort," while our capital city is designated as a "cradle of multiculturalism." Bratpackers (we prefer our version of the word) should beware!

Unhappy Families...

In several parts of Africa it is still customary, indeed obligatory, for a recently widowed lady to conclude the funeral proceedings with a final ritual, namely having sexual intercourse with one of her late husband's relatives. This not only breaks her bond with the dead man's spirit but will also, so it is believed, save her and the rest of her village folk from insanity and disease. But tribal and political leaders are now speaking out against this so-called 'sexual cleansing', condemning it as one reason why HIV has spread to 25 million sub-Saharan Africans, killing 2.3 million last year alone. Even so, in regions where belief in witchcraft is widespread, the fear of flouting tradition often outweighs that of contracting AIDS. Luckily, by the end of the 17th century, Western Europe had largely disposed of its nastier witches, although the ever laid-back Swiss did not execute their last victim until 1782.

... in an unhappy continent

Since 1980 the number of people worldwide living on less than a dollar a day has halved; but in sub-Saharan Africa it has doubled. Corruption, theft, oppression and entrenched misgovernment condemn 100 million to poverty, despite the fact that they live in the midst of huge natural resources. In one respect we in the West may be held to blame for this misery, in that we foolishly granted these territories independence. In 1945 the chattering classes expressed their profound concern as to how wicked it was to occupy other peoples' countries against the will of the indigenous populations. So, to redress the balance, uncle Joe Stalin's benevolent Soviet forces were allowed to march all over Eastern Europe while, at the same time, colonialism was summarily abolished. Vestiges of European rule, such as in South Africa and Rhodesia, survived for a while, although eventually even these outposts of sanity were doomed. But, gradually, a different message is now getting through. One establishment journalist, indulging in a veritable orgy of political incorrectness, suggests that the best foreign aid programme would be, "... a governor-general and a team of district commissioners." He acknowledges that it is responsible, competent government, rather than the antics of Blair and Geldof (whoever he may be) which will eventually solve Africa's massive problems. And yet, looking at what has befallen our white kindred in, for example, Zimbabwe, ought we really to tempt fate all over again?

From another world

*"Be Male and Female still.
Banish this foreign Vice; it
grows not here,
It dies, neglected; and in
Clime so chaste
Cannot but by forc'd
Cultivation thrive.
(John Armstrong 1709–1779)*

Once again we have to go back to the much maligned 18th Century of Samuel Johnson, James (Rule Britannia) Thomson, Robbie Burns, Oliver Goldsmith, etc. etc., to find some half-decent poetry coupled with a spot of common sense.

SPEARHEAD BOOKS

PO Box 2471, Hove,
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Adrien Arcand (Author Unknown) £5.00. A report of the Kingston Convention and the Massey Hall Rally held in Canada in 1938 by the National Unity Party, led by Adrien Arcand.

Advance to Barbarism (F.J.P. Veale) £13.95. Shows how warfare has degenerated to some of the worst levels in known history.

A.K. Chesterton Memorial Archive, The. £14.45. Three of AKC's booklets produced during the 1950s which throw much light on Britain's situation today. A.K. Chesterton's clear exposition of the malevolent malaise affecting Britain, and the solutions required to correct the situation, can be regarded as being the seminal and guiding influence in the National Front, and later the BNP.

Alien Menace, The (Lt. Col. A.H. Lane) £5.00. Early warnings against immigration. First published 1928.

Anglo-Italian Symposium 1938. £7.00. Presentations by Ezra Pound, The Rev. Nye, Father Copleston J.C., Lt. Col. Cyril Rocke, Rear Admiral W.E.R. Martin and others at the Institute of Cultural Affairs in Pavia.

Animal Welfare in Germany (Kerry Bolton) £3.90. An impartial look at some pioneer legislation which was quickly repealed by the Allies after World War II.

Arriba Espana (Major F. Yeats Brown) £7.00. An eye-witness and professional view of the situation in Spain during the Civil War.

Aryan Portraits (Wolfgang Willrich) £5.50. Forty portrait studies of Aryan racial types by this famous wartime artist.

Banking Swindle, The (Kerry Bolton) £4.50. Short biographies of those who have opposed the charging of interest on money created by mere 'book entry' without regard to real wealth or productive capacity.

Barnes Review, The (sample copy) £5.50. A well produced US revisionist history magazine covering a range of topics from ancient to modern.

Bible and Race, The (Capt. Kenneth McKilliam) £2.10. A little booklet to enable clerics and others to understand the Bible and its racial message.

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British Peace and How to Get it, The (Sir Oswald Mosley) £4.00. A proposal for a negotiated peace in 1940 with Empire intact and people safe.

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Case for David Irving, The (Nigel Jackson) £13.75. An exposure of the selective censorship of history and freedom of speech which proceeds at our peril.

The prices given here include postal charges for dispatch within the British Isles. For postage overseas please enquire before ordering.

Payments should be made to 'Spearhead Books' and sent to the above address.

Spearhead Books handles works by numerous and varied independent authors. It should not need stating that the publisher of Spearhead may not necessarily endorse all the contents of these works.

Churchill: The End of Glory (John Charmley) £33.55. A political biography showing the actual results of Sir Winston's premiership. Hardback.

Churchill's War, Vol. I (David Irving) £25.00. The first book in a two-part set. This book changes the way World War II is viewed, forever.

Come on the Green Shirts (John Hargrave) £2.75. A fascinating reprint of a booklet which first circulated in the 1930s. The Green Shirts represented the Social Credit Party, which made financial proposals to end the wicked spectre of poverty amidst plenty.

Concentration Camp Stutthof (Jurgen Graf & Carlo Mattogno) £10.00. Wonderful news for the Jewish community! This facility, that was once widely believed to have been a German death camp, is proved by this comprehensive study to have been no more than a detention centre.

Confessions of Kurt Gerstein (Henri Roques) £8.95. Many claims regarding the 'Holocaust' are based on the evidence of this man. This book takes the evidence to pieces and exposes the unreliability of everything he said.

Creed of Iron (Ron McVan) £9.50. The 14-Word Press endeavours to bring Wotanist art, history, poetry, wisdom and inspiration to a wider audience.

Deadlier than the H-Bomb (Wing Cdr. Leonard Young) £8.50. An exposure of sovietisation by stealth.

Death of a City (Michael McLaughlin) £3.50. The tragic story of the destruction of Hamburg by wartime bombing and the resulting firestorm.

Death of James Forrestal, The (Author Unknown) £2.75. The demise of this man, who was the Secretary of Defence in the Truman Administration, has always been regarded as suspicious. He fell, (some say was pushed) from a 16-storey building. This comprehensive booklet goes into considerable detail regarding the man and his career, with useful sources from the newspaper Common Sense 1959 and magazine Liberty Bell 1984.

Deceived, Damned and Defiant (David Lane) £14.25. Sentenced to 190 years incarceration, Mr. Lane is one of the best known white political prisoners in the world today. His revolutionary writings are presented with many beautiful illustrations. Undaunted by his plight and unshakeable in his convictions, David Lane has emerged as an insurgent icon of a turbulent age.

Demjanjuk Affair, The (Yoram Sheftel) £23.00. The rise and fall of a show trial.

Diamond in the Dust (by political colleagues) £10.00. 100pp plus 4pp colour. An appreciation of Ian Stuart, his life and work.

Distortion (Lt. Col. 'Jack' Mohr, US Army) £3.90. An explanation of Christian doctrine and its relation to the war against Satanism.

Do we Need Mass Immigration? (Anthony Browne) £6.00. Many reasons why immigration by the teeming masses of the Third World is bad for Britain.

Fable of the Ducks and the Hens, The (George Lincoln Rockwell) £5.00. A colourful cartoon-style A4-size book telling the story of 'asylum-seekers' in a modern parable form. An excellent gift for children.

Fame of a Dead Man's Deeds, The (Prof. Robert S. Griffin, Ph.D.) £20.00. The biography of the late Dr. William Pierce, who was the founder of the National Alliance in the USA. In this work the reader embarks upon a journey throughout the American patriotic movement with details of all the main personalities, ideas and issues involved.

Franc Szalasi and the Arrow Cross (Pablo de Vago) £3.30. In faraway Hungary, a country about which most people know little, an epic struggle took place and a system called co-nationalism developed.

First Holocaust, The (Don Heddesheimer) £7.00. This book provides the evidence that between 1916 and 1920 many Jewish American organisations were claiming that up to six million Jews would face a Holocaust if they did not receive millions of dollars in aid.

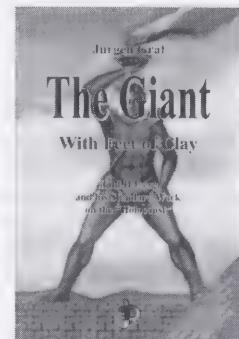
Flash Point (Ingrid Weckert) £15.95. The aftermath of 'Kristallnacht', 1938, had far-reaching consequences which in turn contributed to the Second World War. This book looks at instigators, victims and beneficiaries. Some of the conclusions shatter the orthodox view of contemporary history.

For My Legionaries (Corneliu Zelea Codreanu) £12.00 The story of the life of Rumania's greatest nationalist leader and his struggle to bring justice to his people.



Giant With Feet of Clay (Jurgen Graf) £10.00. A thorough critique of Raul Hilberg's *The Destruction of European Jewry*.

Grand Design, The (Douglas Reed) £5.00. A lifetime of experience and knowledge is drawn upon to explain the hidden causes of our people's distress.



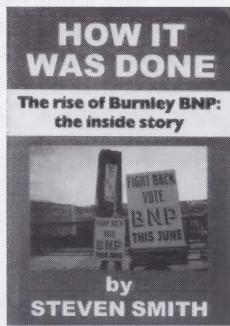
Great Money Reformers (L. Wise) £12.90. Three booklets which detail the lives and ideas of Silvio Gesell, Arthur Kitson and Frederick Soddy regarding the 'money question'. A valuable background for all those interested in Social Credit ideas.

Hitler: Bungling Amateur or Military Genius? (A.V. Schaefferberg) £6.50. The writer challenges conventional wisdom concerning Hitler, and argues that he showed greater military ability than many of the German General Staff.

Holocaust, The: 120 Questions Answered (Charles Weber) £2.00. Fact and fable examined and questioned.

Holocaust Industry, The (Norman G. Finkelstein) £18.00. Reflections upon the exploitation of Jewish suffering, real or imagined.

How it was Done (Steven Smith) £5.00. The inspiring story of the rise of Burnley BNP from almost nothing to national renown. The secret of the branch's dramatic electoral success and many other tips on how to build a local organisation, from the man who pioneered this outstanding achievement. 75pp.



Hunter (Andrew McDonald) £9.50. An exciting novel about a young man who rebels against race-mixing and saves his folk from extinction.

Irish Blueshirts (Keith Thompson) £2.75. About an organisation set firmly against both the IRA and Communism.

Is This Justice? (The Duke of Bedford) £5.60. An account of the workings of Defence Regulation 18b during World War II, with many examples of gross injustice brought about by imprisoning men and women without charge or trial.

Jew, the Gipsy and El Islam, The (Sir Richard F. Burton) £19.00. The famous explorer, writer and adventurer reveals all he discovered during his exciting life.

Land and the People (Jorian Jenks) £3.30. One of the founders of the Soil Association sets out his ideas for the revitalisation of Britain's agriculture. A pre-war Blackshirt publication.

Lightning and the Sun, The (Savitri Devi) £8.95. Three figures from history compared: Akhnaton, Genghis Khan and Adolf Hitler.

Lincoln's Negro Policy (Ernest Sevier Cox) £4.95. Contrary to what is currently believed, President Lincoln planned repatriation for America's Blacks.

Lindbergh's Fight for America (Jim Peron) £2.10. The activities of this famous aviator campaigning for peace during the pre-war period are revealed.

Mosley's Blackshirt Airmen (Keith Thompson) £3.30. About aircraft-makers, airmen and war heroes.

Mosley's Men in Black (John Millican) £30.00. This hard-cover book, which contains many illustrations in full colour, gives details of the flags, insignia, uniforms and badges of the pre-war BUF. In addition, there are many fine portraits of the leading personalities.

Myth of the Noble Savage, The (Kerry Bolton) £6.75. About the falsification of history as a cultural weapon.

Nameless War, The (Capt. A.H.M. Ramsay) £12.00. A nationalist classic. The struggle for the soul of Europe and the white race. About the hidden forces behind World War II and the identity of the real victors.

Occupation (Paul Comben) £3.00. A book of nationalist poetry.

Open Sesame (B.E. Biggs) £1.50. Poetry from a stalwart patriot.

Oswald Pirow, the Founder and Leader of the South African New Order (Oswald Pirow)

£5.00. In this booklet Pirow describes his 1938 diplomatic mission to Europe during which he met the leaders of Portugal, Spain, Italy, Germany and Britain. His search for ways to avoid war and, failing that, to keep South Africa neutral was not to be fulfilled. This record reveals many of the problems that confronted the pre-war peace movement.

President Roosevelt's Campaign to Incite War in Europe (Mark Weber) £5.50. The astounding story of how the American President interfered in the policies of Britain, France and Poland in a successful attempt to promote war against Germany. In relation to this, the contents of the secret Polish Foreign Office documents, which the Germans captured in Warsaw in 1939, are revealed.

Radio Priest and the Union for Social Justice, The (Father Charles E. Coughlin) £3.90. This book contains a 20-page transcript of a broadcast made by the 'Radio League of the Little Flower'. Father Coughlin, the most popular churchman of his generation in the USA, here defends himself against a vicious attack by General Hugh Johnson.

Recovery (Kerry Bolton) £3.30. The story of Gottfried Feder and how Germany broke out of the economic recession of the early 1930s.

Revisionist, The (Journal for Critical Historical Inquiry) £10.00 each. The first and third volumes of the latest findings of researchers into the 'Holocaust' and the issues that surround it. A must for all those involved in 'Holocaust' studies'.

Rudolf Report, The (Germar Rudolf) £20.00. A scientific examination of the 'gas chambers' of Auschwitz and related issues. 450 pages.

Secret Societies and Subversive Movements (Nesta Webster) £17.95. Argues the case for suspecting a secret directing influence behind most major political convulsions.

Seeing Red, Being Green (Denis Hill) £10.50. The autobiography of a working-class man who began as a communist and then, due to a process of logical deduction and experience, developed views that would make him welcome at any gathering of the BNP.

Selections From BUF Quarterly (Ed. Dr. E.R. Fields) £10.00. A fascinating collection of writings published circa 1935-40 by such personalities as Anne Brock-Griggs, Ezra Pound, Roy Campbell, Wyndham Lewis, A.K. Chesterton, Prof. A.P. Laurie and others.

Setting the Record Straight: Letters From Cell No. 7. (Ernst Zündel) £10.00. The story of vengeance by the Canadian Government against a man who dared to challenge the orthodox version of the 'Holocaust'.

Six Million Reconsidered, The (David McCalder) £8.95. An illustrated history of 'holocausts' throughout the ages. 136 pages.

Stalin's War of Extermination 1941-45. (Joachim Hoffman) £30.00. This book details the German Army's desperate attempt to frustrate Soviet plans to subjugate Europe.

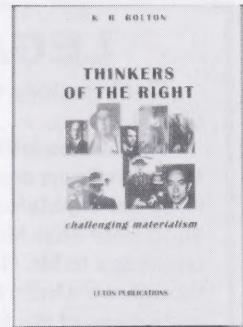
Stranger than Fiction (Anon.) £8.00. An amazing and detailed report of the 'hidden hand' behind the destruction of the World Trade Centre. Convincing

and authenticated revelations and research.

That Bastard Churchill (Major M.F. Thurgood) £5.60. A blistering attack on the warlord Churchill and an exposure of his disastrous financial policies, vile temper, tragic wartime strategy, alcoholism and pet foibles.

They Dare to Speak Out (Paul Findley) £16.95. Many examples of how the Israeli lobby in the USA ruins politicians, academics and patriotic citizens who dare even to ask for debate on the Palestine Question.

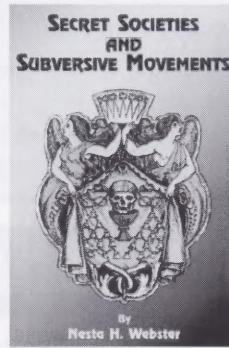
Thinkers of the Right: Challenging Materialism (Kerry Bolton) £12.50. Great writers and thinkers of the 20th century who supported the 'Radical Right'. Among the personalities covered are Evola, Marinetti, Williamson, Campbell, Yeats, Pound, Mishima and D.H. Lawrence.



Thug or a Million Murders (Col. James L. Sleeman) £12.50. The devotees of the cult of 'Thuggee' in India were murderers who believed they had the protection of the goddess Kali. The writer's grandfather was principally responsible for eliminating the cult, and this book relates the story of his endeavours.

Tomb of English People, The (Duncan Balmer) £8.70. This new book gives a concise history of England and contemptuously spurns political correctness. As the author points out, the graves of our ancestors may be found all over the earth, but our influence remains.

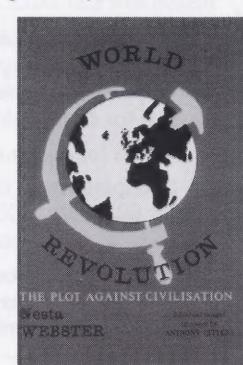
Traditionalist's Anthology (Elizabeth Lady Freeman) £6.00. The editor's choice is a collection of quotes so excellent in themselves that they "make hungry where most (they) satisfy."



Tyr: Myth, Culture, Tradition (J. Buckley, C. Cleary and M. Moynihan) £12.50. A publication that celebrates the traditional myths, cultures and social institutions of pre-Christian, pre-modern Europe. It stands for radical traditionalism, rejecting the materialist code of 'quantity over quality'.

Under the Flat Stones (Ted Budden) £4.50. Some of the best essays from this popular and humorous nationalist.

Which Way Western Man? (William Gayley Simpson) £28.00. The stark facts of extinction and slavery or resurgence and rebirth for the white race are laid before the reader. Will we be hated forever by our descendants or can we rise to the greatest challenge that any generation has ever had to face?



World Conquerors, The (Louis Marschalko) £16.95. A great mine of historical detail that explains much of what brought European civilisation to death and destruction in a period that the author describes as "The Second Feast of Purim".

World Revolution (Nesta Webster) £12.50. A detailed history of communist movements in the 19th and 20th centuries. A mine of information for students of subversion.

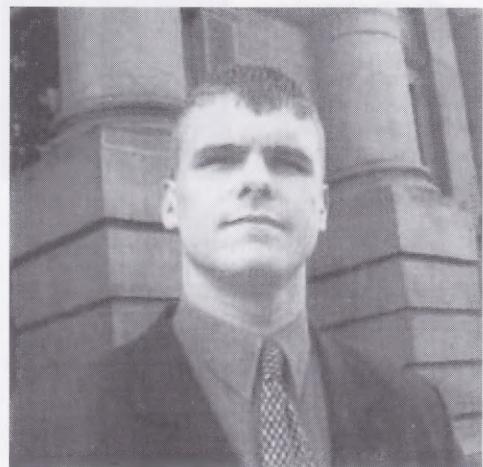
EXCELLENT RESULT IN WEST YORKSHIRE BY-ELECTION

Despite the understandable exhaustion brought on by May's general election, the British National Party was soon busy again in West Yorkshire, scoring a very creditable result in the Topcliffe Ward in a by-election to Morley Town Council on 16th June. Chris Beverley, the BNP candidate, obtained 332 votes, coming second to Labour, who polled

392. The BNP share of the vote came to an impressive 33 per cent.

This result was achieved by a very small team. Although no Tory or LibDem candidate stood, the BNP had to contend with competition also from a local group known as the Morley Borough Independents, who scored 238 votes. The MBI conducted a vicious smear

campaign against the BNP and its candidate and even went so far as to claim that voting for it was "the only way to keep out the BNP." From its own point of view it was clear this tactic did not work. Well done, Chris and his team!



CHRIS BEVERLEY
Won a third of the vote

LEGAL FUND: £2,630 RAISED

Contributions to our Legal Fund over the past month have raised the total to £2,630.00.

As readers will know, the fund has had to be opened to finance a civil action in the High Court against British National Party Chairman Nick Griffin for authorising the expulsion of our editor, John Tyndall, from the party. This happened a short time after Mr. Tyndall had announced his intention to make a constitutional challenge to Mr. Griffin for the party leadership. This action is proceeding, although we would be pleased to report faster progress. Our lawyers require the addresses of the three members of the tribunal which expelled Mr. Tyndall, in order to join them to the action, and BNP headquarters has been reluctant to supply these.

All contributions should be marked 'Legal Fund' and sent to PO Box 2471, Hove, East Sussex BN3 4DT.

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10-19 copies £1.10 each; 20-49 copies £1.00 each; 50-99 copies 83p each; 100-199 copies 69p each; 200-499 copies 60p each; 500 copies or over 55p each. For advice on postal rates for these quantities please contact our office.

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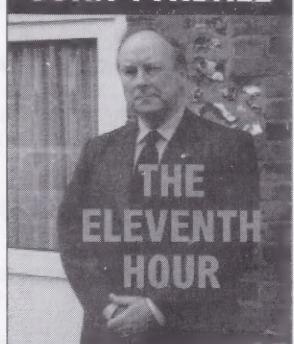
The Eleventh Hour

The Eleventh Hour has sometimes been described as the 'Bible' of British Nationalism. First published in 1988, it was updated in the 1998 edition to take in the many developments occurring on the political scene in the intervening years. Written by the founder of the British National Party, John Tyndall, the book gives comprehensive coverage of all the major current issues affecting Britain. It delves into the ideologies of liberalism, conservatism and the left, and also examines that of British Nationalism and its background. It contains an extensive analysis of the British economy and political system. It looks at issues connected with freedom and order, the mass media, the environment, race and immigration, Northern Ireland, the Commonwealth, foreign policy and defence. It also gives a detailed outline of the development of the BNP and its predecessor organisations in Britain.

The Eleventh Hour runs to 537 pages. It is partly autobiographical, giving an account of the author's origins, early political awakening and subsequent life's work.

Price: hardback £25.00 plus £4.78 p&p; softback £17.50 plus £3.75 p&p. Please make out cheques to Albion Press and send orders to PO Box 2471, Hove, East Sussex BN3 4DT.

JOHN TYNDALL



The book you must read if you want to know what John Tyndall stands for

SENT FOR TRIAL

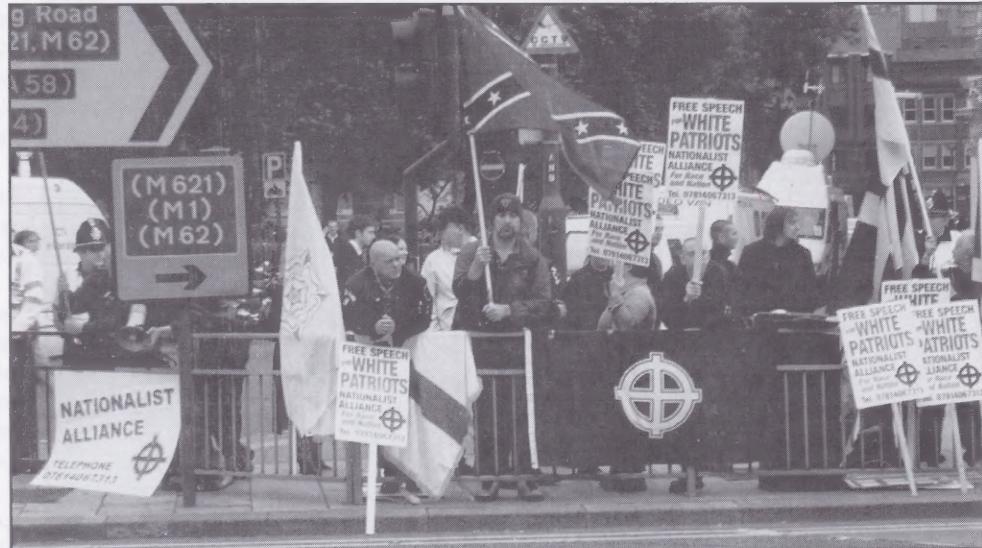
THREE nationalists appeared at Leeds Magistrates' Court at an adjourned hearing on 16th June facing charges of inciting 'race hatred' following the secret filming of British National Party meetings last year. The three, BNP Chairman Nick Griffin, Mark Collett and Spearhead editor John Tyndall, were committed to appear at Leeds Crown Court on 21st July at 9.30 a.m., this merely being the next stage of the proceedings. The actual trial of the three is not likely to be heard until late this year or early next year.

We give these full details of the three defendants, preferring not to descend to the pettiness shown in official BNP releases in which only the appearances of Messrs. Griffin and Collett have been acknowledged and John Tyndall has been airbrushed out as a 'non-person', though he faces a possible jail sentence for his opinions just as do the other two.

Three groups of demonstrators faced the defendants as they arrived at court last month. Apart from the usual gaggle of left-wing political opponents, who made the poorest and feeblest of impressions, there was an official BNP contingent which had been mobilised to support Messrs. Griffin and Collett (described in party bulletins as the 'Free Speech Two') and another contingent, consisting largely of members and supporters of the newly formed Nationalist Alliance, who turned up to support Mr. Tyndall. There was a certain absurdity in the spectacle of two separate groups of nationalists demonstrating over what were essentially the same charges issuing from the same source, but that is the way the official BNP wants it these days.

However, the BNP demonstration mobilised in support of Griffin and Collett did not go totally according to plan. As John Tyndall was seen proceeding into court some loud cheering and clapping was heard, not just from his own supporters placed by the police on the opposite side of the road, but also from those in the official BNP contingent placed by the court entrance! And not only this, Mr. Tyndall's chief colleague Richard Edmonds, accompanying him on the day but walking separately from him, received his own equally warm reception from the BNP group. Just the same happened when the two, again some distance apart, left the court afterwards. Can we expect a witch hunt to ascertain which people in the BNP group cheered Tyndall and Edmonds – followed by consequent expulsions? In the present climate nothing would surprise us!

Again, thanks must be given to the Nationalist Alliance, who organised the



Above: a section of the demonstration mounted in support of John Tyndall. Below: Tyndall seen here leaving the court after committal proceedings. In background to the right are Richard Edmonds and John Wood.



original demonstration in support of Mr. Tyndall and all the people who turned up to attend it – notwithstanding that JT's first and sole loyalty is to the BNP. Thanks also to the intrepid folk among the official

BNP group – from the sound of them far from few in number – who reacted in such a friendly manner to the two former party leaders and present 'heretics'. This nice gesture will not be forgotten.

SPEARHEAD SUPPORT FUND

Income from the sales of our magazine is not enough to cover full production and administrative costs. We therefore rely on regular donations from our supporters so that we may remain solvent.

Also, because of the controversial nature of the opinions expressed in these columns, it is impossible to induce wholesale distributors to handle the magazine. Hence another reason for our needing additional financial support.

Please send all contributions to Spearhead, PO Box 2471, Hove, East Sussex BN3 4DT. Please note that receipts are not normally sent for donations of less than £10 unless specifically requested – in which case an SAE would be appreciated. Thanks.

Rally at Milton Keynes calls for unity



Chairman Ian Edward makes some opening remarks. Seated left to right are Tess Culnane, Richard Edmonds and Peter Rushton (half concealed).



Tess Culnane speaks



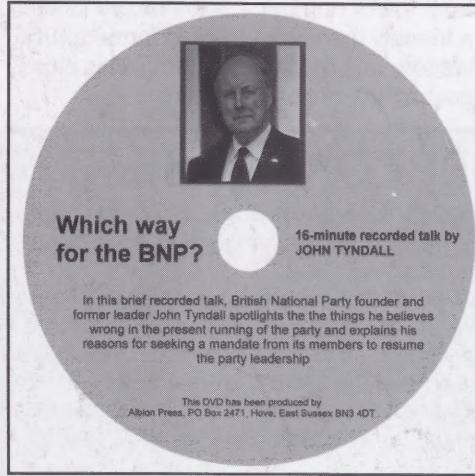
John Tyndall in final speech

Read Spearhead on the Internet!

The best articles and news items published in *Spearhead* can be seen on the *Spearhead* website. You can visit the site at:

www.spearhead-uk.com

Recorded talk on DVD



Albion Press, the publisher of *Spearhead*, has recently produced a recorded talk by our editor John Tyndall titled 'Which Way the BNP?', in which he deals with present problems in the British National Party and explains the reasons for his intention to challenge Nick Griffin for the party leadership. The talk is on DVD and is of 16 minutes' duration. Single copies cost £2.00 post-free. 10 or more copies can be supplied at £1.00 each post-free. Orders to Albion Press, PO Box 2471, Hove, East Sussex BN3 4DT.

NATIONALISTS in Britain must unite! That was the theme of the meeting held in Milton Keynes on 19th June. The meeting was jointly organised by the Nationalist Alliance and the Spearhead Group, which has been resurrected (more of this in our next issue).

The attendance of 40-45 at the meeting was encouraging in view of the fact that the extremely hot weather was a deterrent to some folk to turn out.

The unity theme was considered especially important in view of the recent divisions in nationalism caused by the exclusivist attitude of the British National Party leadership in expelling and attempting to 'proscribe' a number of the best nationalists in the country (see *Page 16* for more on this subject).

Ian Edward, former BNP North West London organiser and recent 'expellee', chaired the meeting. He introduced the first speaker, Richard Edmonds, who spoke about the jail threats hanging over certain nationalists as a result of race-law prosecutions. He was followed by Tess Culnane, of Bromley, who condemned the widespread postal voting frauds that had been seen in recent elections and were mainly the responsibility of the Labour Party. Former BNP West Midlands organiser Keith Axon then took the floor and gave an interesting résumé of the history of nationalism in Britain since the 1960s.

After an interval, Peter Rushton, one of the most popular nationalist speakers, spoke about the abandonment of core nationalist principles by the BNP leadership. Finally John Tyndall gave a message of hope for the future in declaring that the BNP could, and would be taken back and turned round. Warm thanks to Rick Fawcett and his team for organising the meeting and to Sharon for laying on the buffet.

Other DVDs for your collection

Nationalist Unity Rally, Milton Keynes, 19th June 2005 (as reported above, with speakers as listed) £10.00 post-free.

'Save the BNP!' protest rally, Milton Keynes, 20th February 2005, organised by the Spearhead group. Speakers include Eddy Morrison, Steve Smith, Keith Axon, Peter Rushton, Sharon Pastorek, Tess Culnane, Richard Edmonds & John Tyndall, with Ian Edward in the chair. £10.00 post-free.

British National Party meeting, East London, 9th March 2003. Speakers include Chris Roberts, Richard Edmonds and John Tyndall, with John Morse in the chair. £10.00 post-free.

Please send orders and make out cheques to Tyr Services, CM Tyr, London WC1N 3XX.